

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14) (CFA-4)

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INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes **⋈** No

|             |     |    |     |     | - 111 | DIVIL | אשכ |      |     |     |   |
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|             |     |    | 5   | 4   |       |       |     |      |     |     |   |

| COMMITTEE INFORMATION  |                                       |  |   |
|--|---------------------------------------|--|---|
| Full Name of Committee (as on Statement of Organization)  Check if this is a new   | De mo                                 |  |   |
| FISHBURY FOR SHERIFF   | THEATTHE                              |  |   |
| Acronym or Abbreviated Name (if any)   | 3. Com                                | mittee Telephone Numbe   | or .  |
| N/A  |                                       | 7,432-10   |   |
| 4. Mailing Address (address where all campaign finance correspondence is received)   |                                       | is is a new address  |   |
| P. O. BOX 17914  |                                       |  |   |
| 5. City, State, ZIP Code   | 6. Party                              | y Affiliation (if applicable)  |   |
| INDIANAPOUS, IN 46217  | R                                     | EPUBLICAN  |   |
| CANDIDATE INFORMATION (For Candidate's C   | ommitte                               | ees Only)  |   |
| 7. Full Name of Candidate (include any nickname)   | 8. Party                              | y Affiliation or If Independ   | ent Candidate   |
| DENMIS O. FISHBURN   | _                                     | EPUBLICANI   |   |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.)  |                                       | unty of Residence  |   |
| MARION COUNTY SHERIFF  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | MARIOM   |   |
| TYPE OF REPORT   |                                       | CONVENTI   | ON CANDIDATES ONLY  |
| Pre-Primary Pre-Election Annual Nomination Other   |                                       | Check one:   |   |
|  |                                       | Pre-Coi  | nvention  |
| Final/Disbands Committee (lines 18, 19, and 20 must be '0') Utgoing Treasurer (within 10 days amend Statement of   | Organization                          | ) L Post-Co  | onvention   |
|  |                                       |  |   |
| 12. Reporting Period:  |                                       | COLUMN A   | COLUMN B  |
| From: 01/01/2010 Through: 04/09/2010   |                                       | This Period  | COLUMN B<br>Year to Date  |
| From: 01/01/2010 Through: 04/09/2010  13. Cash on hand and investments at the beginning of this reporting period.  |                                       |  |   |
| From: 01/01/2010 Through: 04/09/2010  13. Cash on hand and investments at the beginning of this reporting period.  14. Cash on hand and investments January 1, current year.   |                                       | This Period  |   |
| From: 01/01/2010 Through: 04/09/2010  13. Cash on hand and investments at the beginning of this reporting period.  14. Cash on hand and investments January 1, current year.  CONTRIBUTIONS AND RECEIPTS   |                                       | This Period  | Year to Date  |
| From: 01/01/2010 Through: 04/09/2010  13. Cash on hand and investments at the beginning of this reporting period.  14. Cash on hand and investments January 1, current year.   |                                       | This Period \$5,150.00   | Year to Date \$5, 150.00  |
| From: 0   0   2010 Through: 0 4   09   2010  13. Cash on hand and investments at the beginning of this reporting period.  14. Cash on hand and investments January 1, current year.  CONTRIBUTIONS AND RECEIPTS  (Note: these amounts include in-kind contributions and loans, as well as cash contributions.)   |                                       | This Period<br>\$5,150.00<br>\$54,976.25   | Year to Date<br>\$5,150.00<br>\$54,976.25   |
| From: 01/01/2010 Through: 04/09/2010  13. Cash on hand and investments at the beginning of this reporting period.  14. Cash on hand and investments January 1, current year.  CONTRIBUTIONS AND RECEIPTS  (Note: these amounts include in-kind contributions and loans, as well as cash contributions.)  15a. Itemized (use Schedule A)  15b. Unitemized   |                                       | This Period \$5,150.00  \$54,976.25  | \$5,150.00<br>\$5,150.00<br>\$54,970.25<br>\$0  |
| From: 01/01/2010 Through: 04/09/2010  13. Cash on hand and investments at the beginning of this reporting period.  14. Cash on hand and investments January 1, current year.  CONTRIBUTIONS AND RECEIPTS  (Note: these amounts include in-kind contributions and loans, as well as cash contributions.)  15a. Itemized (use Schedule A)  15b. Unitemized  15c. Add lines 15a and 15b in both columns  SUBTO  | DTAL                                  | This Period \$5,150.00  \$54,976.25 \$0 \$60,126.25  | \$5,150.00<br>\$5,150.00<br>\$54,976.25<br>\$0<br>\$60,126.25   |
| From: 01/01/2010 Through: 04/09/2010  13. Cash on hand and investments at the beginning of this reporting period.  14. Cash on hand and investments January 1, current year.  CONTRIBUTIONS AND RECEIPTS  (Note: these amounts include in-kind contributions and loans, as well as cash contributions.)  15a. Itemized (use Schedule A)  15b. Unitemized  15c. Add lines 15a and 15b in both columns  SUBTO  | OTAL                                  | This Period \$5,150.00  \$54,976.25 \$0 \$60,126.25  | \$5,150.00<br>\$5,150.00<br>\$54,970.25<br>\$0  |
| From: 01/01/2010 Through: 04/09/2010  13. Cash on hand and investments at the beginning of this reporting period.  14. Cash on hand and investments January 1, current year.  CONTRIBUTIONS AND RECEIPTS  (Note: these amounts include in-kind contributions and loans, as well as cash contributions.)  15a. Itemized (use Schedule A)  15b. Unitemized  15c. Add lines 15a and 15b in both columns  SUBTO  16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B  EXPENDITURES   | OTAL                                  | This Period \$5,150.00  \$54,976.25 \$0 \$60,126.25  | \$5,150.00<br>\$5,150.00<br>\$54,976.25<br>\$0<br>\$60,126.25   |
| From: 01/01/2010 Through: 04/09/2010  13. Cash on hand and investments at the beginning of this reporting period.  14. Cash on hand and investments January 1, current year.  CONTRIBUTIONS AND RECEIPTS  (Note: these amounts include in-kind contributions and loans, as well as cash contributions.)  15a. Itemized (use Schedule A)  15b. Unitemized  15c. Add lines 15a and 15b in both columns  SUBTO  16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B   | OTAL OTAL                             | This Period \$5,150.00  \$54,976.25 \$0 \$60,126.25 \$60,126.25                              | \$5,150.00<br>\$54,976.25<br>\$0<br>\$60,126.25<br>\$60,126.25  |
| From: 0   0   2010 Through: 0 4   0 9   2010  13. Cash on hand and investments at the beginning of this reporting period.  14. Cash on hand and investments January 1, current year.  CONTRIBUTIONS AND RECEIPTS  (Note: these amounts include in-kind contributions and loans, as well as cash contributions.)  15a. Itemized (use Schedule A)  15b. Unitemized  15c. Add lines 15a and 15b in both columns  SUBTO  EXPENDITURES  (Note: These amounts include in-kind expenditures and loan repayments.)   | OTAL OTAL                             | This Period \$5,150.00 \$54,974.25 \$0 \$60,124.25 \$40,124.25                               | Year to Date<br>\$5,150.00<br>\$54,970.25<br>\$0<br>\$60,126.25<br>\$60,126.25                                    |
| From: 0   0   2010 Through: 0 4   09   2010  13. Cash on hand and investments at the beginning of this reporting period.  14. Cash on hand and investments January 1, current year.  CONTRIBUTIONS AND RECEIPTS  (Note: these amounts include in-kind contributions and loans, as well as cash contributions.)  15a. Itemized (use Schedule A)  15b. Unitemized  15c. Add lines 15a and 15b in both columns  SUBTO  EXPENDITURES  (Note: These amounts include in-kind expenditures and loan repayments.)  17a. Itemized (use Schedule B) (Public Question: use Schedule C)  17b. Unitemized   | OTAL OTAL                             | This Period \$5,150.00 \$5,150.00 \$54,974.25 \$0 \$40,124.25 \$40,124.25                    | \$5,150.00<br>\$5,150.00<br>\$54,970.25<br>\$0<br>\$60,126.25<br>\$35,907.15<br>\$0                               |
| From: 0   0   2010 Through: 0 4   0 9   2010  13. Cash on hand and investments at the beginning of this reporting period.  14. Cash on hand and investments January 1, current year.  CONTRIBUTIONS AND RECEIPTS  (Note: these amounts include in-kind contributions and loans, as well as cash contributions.)  15a. Itemized (use Schedule A)  15b. Unitemized  15c. Add lines 15a and 15b in both columns  SUBTO  EXPENDITURES  (Note: These amounts include in-kind expenditures and loan repayments.)  17a. Itemized (use Schedule B) (Public Question: use Schedule C)  17b. Unitemized  17c. Add lines 17a and 17b in both columns  | OTAL OTAL                             | This Period \$5,150.00  \$5,150.00  \$54,976.25 \$0 \$60,126.25  \$35,907.15 \$0 \$24,219.10 | \$5,150.00<br>\$5,150.00<br>\$54,976.25<br>\$0<br>\$60,126.25<br>\$60,126.25<br>\$35,907.15<br>\$0<br>\$24,219.10 |
| From: 01/01/2010 Through: 04/09/2010  13. Cash on hand and investments at the beginning of this reporting period.  14. Cash on hand and investments January 1, current year.  CONTRIBUTIONS AND RECEIPTS  (Note: these amounts include in-kind contributions and loans, as well as cash contributions.)  15a. Itemized (use Schedule A)  15b. Unitemized  15c. Add lines 15a and 15b in both columns  SUBTO  EXPENDITURES  (Note: These amounts include in-kind expenditures and loan repayments.)  17a. Itemized (use Schedule B) (Public Question: use Schedule C)  17b. Unitemized  17c. Add lines 17a and 17b in both columns  SUBTO  SUBTO  SUBTO  17a. Itemized (use Schedule B) (Public Question: use Schedule C)  17b. Unitemized                  | OTAL OTAL TOTAL                       | This Period \$5,150.00 \$51,976.25 \$0 \$60,126.25 \$35,907.15 \$0 \$24,219.10 \$24,219.10   | \$5,150.00<br>\$5,150.00<br>\$54,970.25<br>\$0<br>\$60,126.25<br>\$35,907.15<br>\$0                               |
| From: 01/01/2010 Through: 04/09/2010  13. Cash on hand and investments at the beginning of this reporting period.  14. Cash on hand and investments January 1, current year.  CONTRIBUTIONS AND RECEIPTS  (Note: these amounts include in-kind contributions and loans, as well as cash contributions.)  15a. Itemized (use Schedule A)  15b. Unitemized  15c. Add lines 15a and 15b in both columns  SUBTO  EXPENDITURES  (Note: These amounts include in-kind expenditures and loan repayments.)  17a. Itemized (use Schedule B) (Public Question: use Schedule C)  17b. Unitemized  17c. Add lines 17a and 17b in both columns  SUBTO  SUBTO  18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) | OTAL OTAL TOTAL                       | This Period \$5,150.00  \$5,150.00  \$54,976.25 \$0 \$60,126.25  \$35,907.15 \$0 \$24,219.10 | \$5,150.00<br>\$5,150.00<br>\$54,976.25<br>\$0<br>\$60,126.25<br>\$60,126.25<br>\$35,907.15<br>\$0<br>\$24,219.10 |

| CER   | RTIFICATION  |                             |
|---|--|-----------------------------|
| I CERTIEV THAT I HAVE EVANUED THE CTATEMENT TO THE RE-              |  |                             |
| I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BES           | STOF MY KNOWLEDGE AND BELIEF IT IS TRUE. O         | ORRECT AND COMPLETE         |
| Signature of Treasurer (  | Title  |                             |
| 11 1 10 ( -tisl)-   |  | Patel / / A o / (*)         |
| The low   | TREASURER  | 14/11/2/2010 1              |
| Signature of Candidate (if applicable)                              |  | 101-00                      |
|   |  | Date                        |
| Dennis Toll   |  | 4-16-2010                   |
| WARNING: Any information contained in this report may not be copied | <u> </u>   | 7 16 2010                   |
| and this report may not be copied                                   | for sale or used for any commercial number (IC 3.0 | L4-5) A porson who knowedly |

files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

FOR OFFICE USE ONLY

APR 16 2010

FILED 10,31 Am - WG



State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

### (CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS Itemized Contributions and Other Receipts

| FIL  | E NUMB | ER |  |
|------|--------|----|--|
|      |        |    |  |
| Page | of     | 30 |  |

| CONTRIBUTORIO   |   |                             |                                  |                                 |
|---|---|-----------------------------|----------------------------------|---------------------------------|
| CONTRIBUTOR'S FULL NAME AND OCCUPATION FULL MAILING ADDRESS (street, number, city, state, ZIP code) | TYPE OF CONTRIBUTION<br>OR OTHER RECEIPT        | COLUMN A AMOUNT THIS PERIOD | COLUMN B CUMULATIVE YEAR-TO-DATE | DATE<br>RECEIVED<br>RECEIVED BY |
| DAVID O. FISHBURN   | Contributions:                                  |                             |                                  |                                 |
| 754 COTTAGE AVE.  | ☐ In-Kind (describe)                            |                             |                                  | 01/06/2010                      |
| INDIANAPOLIS, IN 46203  |   | \$1,000.00                  | 81 000 0                         | 1,720,10                        |
| ,   | Other Receipts:  Interest Loan  Misc. (specify) |                             | \$1,000.00                       | HARRY                           |
| Contributor's Occupation (if required) REAL ESTATE  DEVELOPER  2                                    |   | _                           |                                  | Liciotet                        |
| ROBERT A. SHIELDS   | Contributions:  Direct                          |                             | <u> </u>                         |                                 |
| 2809. S. CAPITOL AVE.   | In-Kind (describe)                              |                             |                                  | 2.1                             |
| INDIANAPOLIS, IN 46225  |   | \$1,000.00                  | \$1,000.00                       | 01/06/2010                      |
| 10225   | Other Receipts:                                 |                             | ·                                | CHARLES                         |
| RESTAURANT  | Misc. (specify)                                 | 1                           |                                  | ELLISON                         |
| Contributor's Occupation (if required)  |   | <br> -                      |                                  |                                 |
| "CHRISTOPHER BOOMERSHINE  | Contributions:  Direct                          |                             |                                  |                                 |
| 8204 GRASSY MEADOW LANE   | In-Kind (describe)                              |                             |                                  | 21                              |
| INDIANAPOLIS, IN 46259  |   | \$100.00                    | \$100.00                         | 01/06/2010                      |
|   | Other Receipts:                                 |                             | 4100.03                          | CHARLES                         |
|   | Misc. (specify)                                 |                             |                                  | ELISON                          |
| Contributor's Occupation (if required)  |   | ]                           | 1                                |                                 |
| DONNA L. CAPPS  | Contributions:                                  |                             |                                  |                                 |
| 1525 LEONARD ST.  | In-Kind (describe)                              |                             |                                  |                                 |
| INDIAMAPOLIS, IN 46203  |   | \$7,000.00                  | _                                | 01/07/2010                      |
|   | Other Receipts:                                 | 1000.00                     | \$7,000.02                       | Circa                           |
|   | Misc. (specify)                                 |                             |                                  | CHARLES<br>ELUSON               |
| Contributor's Occupation (if required) OPFICE IMAY ACES   |   |                             |                                  | 200300                          |
| JEROLD SCHEMENAUR   | Contributions:  Direct                          |                             |                                  |                                 |
| 4624 PALOMINO TRAIL   | n-Kind (describe)                               |                             |                                  | 01/11/2010                      |
| INDIANAPOLIS, IN 46239  | Other Receipts:                                 | \$500.00                    | \$500.00                         | - 11112010                      |
| 1020  | ☐ Interest ☐ Loan                               | ,                           |                                  | CHARLES                         |
| Contributor's Consumer of   | Misc. (specify)                                 |                             |                                  | ELLISON                         |
| Contributor's Occupation (if required)  |   |                             |                                  |                                 |
| TOTAL OF ALL BACES OF COLUMN  | HIS PAGE OF SCHEDULE A                          | \$9,400.00                  |                                  |                                 |
| TOTAL OF ALL PAGES OF SCHEDULE A<br>(Enter total on ITEM  | ON THE LAST PAGE ONLY 15a of the Summary Sheet) | \$                          |                                  |                                 |
|   |   |                             |                                  |                                 |



State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

## (CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS Itemized Contributions and Other Receipts

|        | FILE | NUMB | ER |  |
|--------|------|------|----|--|
|        |      |      |    |  |
| Page _ | 2    | of   | 30 |  |

| CONTRIBUTOR'S FULL NAME AND OCCUPATION                       |   |                                   |  |                                 |
|--|---|-----------------------------------|--|---------------------------------|
| FULL MAILING ADDRESS (street, number, city, state, ZIP code) | TYPE OF CONTRIBUTION OR OTHER RECEIPT           | COLUMN A<br>AMOUNT THIS<br>PERIOD | COLUMN B<br>CUMULATIVE<br>YEAR-TO-DATE | DATE<br>RECEIVED<br>RECEIVED BY |
| DELAINA MILES  | Contributions:  Direct                          |                                   | TEAK-TO-DATE                           | KECEIVED BY                     |
| 1517 LEONINED ST.  | In-Kind (describe)                              |                                   |  |                                 |
| INDIAMAPOLIS, IN 46203                                       |   | \$50.00                           | \$50.00                                | 01/11/2010                      |
| 110 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                       | Other Receipts:  Interest Loan                  | 30.00                             | 4 30.00                                | CHARLES                         |
|  | Misc. (specify)                                 |                                   |  | ELLISON                         |
| Contributor's Occupation (if required) OFFICE MATHRETER      |   |                                   |  |                                 |
| OBIE FISHBURN  | Contributions:                                  |                                   | <del> </del>                           |                                 |
| 818 COTTAGE AVE.   | In-Kind (describe)                              |                                   |  | m/l.~)                          |
| INDIANIAPOLIS, IN 46203                                      |   | \$100-00                          | 9                                      | 01/12/2010                      |
|  | Other Receipts:                                 | 4100.00                           | \$100.00                               | C                               |
|  | Misc (specify)                                  |                                   | 1                                      | CHARLES                         |
| Contributor's Occupation (if required) PETIVEED              |   |                                   |  | SOCISON                         |
| PEGGY FISHBURN   | Contributions:  Direct                          |                                   |  |                                 |
| P.O.Box 33280  | In-Kind (describe)                              | <u> </u>                          |  | 01/12/2010                      |
| INDIANAPOLIS, IN 40203                                       |   | \$100.00                          | \$100.00                               | 112/2010                        |
| 111111111111111111111111111111111111111                      | Other Receipts:  Interest Loan                  |                                   |  | CHARLES                         |
|  | Misc. (specify)                                 | ĺ                                 |  | ELUSON                          |
| Contributor's Occupation (if required) PRUPERTY MANAGER      |   | Í                                 |  |                                 |
| CANDACE KENNEDY  | Contributions:                                  |                                   |  |                                 |
| 8007 RAINDANCE TRAIL   | In-Kind (describe)                              |                                   |  | 01/21/2010                      |
| INDIANAPOUS, IN 46239  |   | \$250.00                          | \$250.00                               | 01/21/2010                      |
| _ ,  | Other Receipts:                                 |                                   | (2)0.00                                | 11 400 11 11                    |
|  | Misc. (specify)                                 |                                   |  | HARRY                           |
| Contributor's Occupation (if required)                       |   |                                   |  | UGERTT                          |
| WILLIAM M. JOHNSON   | Contributions:  Direct                          |                                   |  |                                 |
| 2953 MARALICE DRIVE  | In-Kind (describe)                              |                                   |  | 01/21/2010                      |
| CATEMOLI IN 44033  |   | \$100.00                          | \$100.00                               | 120,0                           |
| 201111 -14055  | Other Receipts:                                 |                                   | t                                      | TRIMA                           |
| Carrie   | Misc (specify)                                  | į                                 |  | FISHBURN                        |
| Contributor's Occupation (if required)                       |   |                                   |  |                                 |
| TOTAL OF ALL PAGES OF SOURCE                                 | HIS PAGE OF SCHEDULE A                          | \$ 400.00                         |  | •                               |
| TOTAL OF ALL PAGES OF SCHEDULE A<br>(Enter total on ITEM     | ON THE LAST PAGE ONLY 15a of the Summary Sheet) | \$                                |  |                                 |
|  |   |                                   |  |                                 |



State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

## (CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS Itemized Contributions and Other Receipts

|        | FIL | E NUMB | ER |  |
|--------|-----|--------|----|--|
|        |     |        |    |  |
| Page _ | 3   | of     | 30 |  |

| Contributor's Occupation   Fractions   | CONTRIBUTORIS THE   |                                       |             |            |                   |
|--|---|---------------------------------------|-------------|------------|-------------------|
| TIMOTHY FISHBURN  9U 30 MAPLE DRIVE  INDIANAPOLIS, IN 4U280  Other Receipts  Interest   Loan  Mic (specify)  Contributions  Other Receipts  Interest   Loan  Mic (specify)  Contributions  STO. OC  STO.  | CONTRIBUTOR'S FULL NAME AND OCCUPATION<br>FULL MAILING ADDRESS<br>(street, number, city, state, ZIP code) | TYPE OF CONTRIBUTION OR OTHER RECEIPT | AMOUNT THIS | CUMULATIVE | RECEIVED          |
| Interest   Loan   HARRY LIGGETT   Liggetty   | 9630 MAPLE DRIVE  | Direct In-Kind (describe)             |             |            | 01/23/2010        |
| DELATINA MILES    STIT LEDINARD ST.   In-Kind (assorbs)   In-Kind  | Contributor's Occupation (if required)  | ☐ Interest ☐ Loan                     |             |            | HARRY<br>USGETT   |
| Contributor's Occupation (M required)  Substitute (Specify)  Contributor's Occupation (M required)  Contributor's Occupati | 1517 LEONING ST.  | ☐ Direct ☐ In-Kind (describe)         | \$50.00     | \$100.00   | 01/23/2010        |
| HENRY S. RENDLEMAN  737 N. ROUTIERS AVE.  INDIATINATIONS, IN 46219  Contributor's Occupation (if required)  Substitute (assenbe)  Substitute (assenbe)  Substitute (assenbe)  Substitute (assenbe)  Substitute (assenbe)  Substitute (assenbe)  Contributor's Occupation (if required)  Substitute (assenbe)  Substitute (assenb | Contributor's Occupation (if required) OFFICE IMMNACTOR   | Interest Loan                         |             | 4,00.00    | HARRY             |
| Interest   Loan   HTMPRY   LIGGTETT  | 737 N. POUTIERS AVE.  | ☐ In-Kind (describe)                  | \$100.00    | Slop or    | 01/23/2010        |
| Solution   Stephing    | Contributor's Occupation (if required)  | Interest Loan  Misc. (specify)        |             | 4100.00    | HARRY             |
| Contributor & Occupation (if required)  5. AMANDA FISHBURN  248 LEGENDS CREEK PLACE #200  INDIAN APOLIS, IN 40 229  Contributor' Occupation (if required)  Contributor' Occupation (if required)  SUBTOTAL THIS PAGE OF SCHEDULE A \$1,250.00  TRIMA  TRIMA  PSHBURN  01/28/29  Contributor's Occupation (if required)  SUBTOTAL THIS PAGE OF SCHEDULE A \$1,250.00  | 94 E. ROBBETS RO.   | ☐ In-Kind (describe)                  | \$50.00     | \$50.00    | 01/28/2010        |
| 248 LEGENDS CREEK PLACE #206  INDIAN APOLIS, IN 46 229  Other Receipts: Interest Loan Misc (specify)  SUBTOTAL THIS PAGE OF SCHEDULE A  TOTAL OF ALL PAGES OF SCHEDULE A ON THE LAST PAGE ONLY.  | 5.  | Interest Loan Misc. (specify)         |             |            | TRIMA<br>FISHBURN |
| Contributor • Occupation (if required)  SUBTOTAL THIS PAGE OF SCHEDULE A \$1,250.00  | 248 LEGENDS CREEKPLACE #2010  | ☑ Direct                              | si ro       |            | 01/28/2010        |
| TOTAL OF ALL PAGES OF SCHEDULE A ON THE LAST PAGE ONLY   |   | ☐ Interest ☐ Loan                     | 300.00      |            | TRINA<br>FISHBURN |
| TOTAL OF ALL PAGES OF SCHEDULE A ON THE LAST PAGE ONLY   | SUBTOTAL T  | HIS PAGE OF SCHEDULE                  |             |            |                   |
| Ellier total on ITEM 15a of the Symmary Sheet  | TOTAL OF ALL PAGES OF SCHEDULE A  | ON THE LAST PAGE ONLY                 |             |            |                   |
|  | (Enter total on ITEM  | 15a of the Summary Sheet)             | \$          |            |                   |



Slale Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

## (CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS Itemized Contributions and Other Receipts

|        | FIL | E NUMBER |   |
|--------|-----|----------|---|
|        |     |          |   |
| Page _ | 4   | of 30    | _ |

| CONTRIBUTOR'S FULL MANAGE   |   |                               |  |             |
|---|---|-------------------------------|--|-------------|
| CONTRIBUTOR'S FULL NAME AND OCCUPATION<br>FULL MAILING ADDRESS<br>(street, number, city, state, ZIP code) | TYPE OF CONTRIBUTIO<br>OR OTHER RECEIPT         | N COLUMN A AMOUNT THIS PERIOD | COLUMN B<br>CUMULATIVE<br>YEAR-TO-DATE           |             |
| DONNA KREPS   | Contributions:                                  |                               | TEAR-10-DATE                                     | RECEIVED BY |
| 148 DERBYSHIRE DR.  | Direct In-Kind (describe)                       |                               |  |             |
| CUMBERLAND, IN 46229  | in Fixing (describe)                            |                               | İ  | 01/25/2010  |
| 117   | Other Receipts:                                 | \$100.00                      | \$100.00   |             |
|   | Interest Loan                                   |                               |  | TRIMA       |
| Contibuted o  | Misc. (specify)                                 |                               |  | FISHBURN    |
| Contributor's Occupation (if required)  |   |                               |  |             |
| JOAN ROMERIL-COX  | Contributions:  Direct                          |                               | <del></del>                                      |             |
|   | In-Kind (describe)                              | İ                             |  | ,           |
| 451 N. MERIDIAN RD.   |   |                               |  | 01/28/2010  |
| GREENFIELD, IN 46140  | Other Receipts:                                 | 3100.00                       | \$100.00   |             |
|   | Interest Loan                                   |                               |  | TRINA       |
| Contributor • Occupation (if required)  | Misc. (specify)                                 |                               |  | FISHBURN    |
| 3.  |   | 4                             |  | 7           |
| JAMICE DYE  | Contributions:  Direct                          |                               | <del> </del>                                     |             |
| 8641 RAWLES AVE.  | In-Kind (describe)                              |                               |  | 0.1-        |
|   |   |                               |  | 01/28/200   |
| INDIANAPOLIS, IN 46219  | Other Receipts:                                 | \$100.00                      | \$100.00   |             |
|   | Interest Loan                                   |                               |  | TRINA       |
| Contributor's Occupation (if required)  | Misc. (specify)                                 |                               |  | FISHBURN    |
| 4.  |   | 4                             |  | 1 STEUREN   |
| ALAN FISHBURN   | Contributions:  Direct                          |                               | <del>                                     </del> |             |
|   | In-Kind (describe)                              |                               |  | 511         |
| 6983 WHITE OAK DR.  |   |                               |  | 01/28/2010  |
| AVON, IN 46123  | Other Receipts:                                 | \$50.00                       | \$50.00  |             |
|   | Interest Loan                                   |                               |  | TRINA       |
| Contributor's Occupation (if required)  | Misc. (specify)                                 |                               |  | FISHBURN    |
| 5.  |   |                               |  |             |
| TIMOTHY FISHBURN  | Contributions:  Direct                          |                               |  |             |
| 9630 MAPLE DRIVE  | In-Kind (describe)                              |                               |  | 01/28/2010  |
| INDIANA DEIVE   |   |                               |  | 11012010    |
| INDIANAPOUS, IN 46280   | Other Receipts:                                 | \$20.00                       | \$1,020.00                                       |             |
|   | Interest Loan  Misc. (specify)                  |                               | 1  | TRIMA       |
| Contributor's Occupation (if required)  | (Specify)                                       |                               |  | FISHBURN    |
|   |   |                               |  | •           |
| TOTAL OF ALL PAGES OF SOUTH A   | HIS PAGE OF SCHEDULE A                          | \$ 370.00                     |  |             |
| TOTAL OF ALL PAGES OF SCHEDULE A<br>(Enter total on ITEM  | ON THE LAST PAGE ONLY 15a of the Summary Sheet) | \$                            |  |             |
|   | innary Sneet)                                   |                               |  |             |



State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

#### (CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS

Itemized Contributions and Other Receipts

|        | FILE | NUMBER |
|--------|------|--------|
|        |      |        |
| Page _ | 5    | of     |

| CONTRIBUTOR'S FULL NAME AND OCCUPATION                       |  |                               |                        |                  |
|--|--|-------------------------------|------------------------|------------------|
| FULL MAILING ADDRESS (street, number, city, state, ZIP code) | TYPE OF CONTRIBUTION OR OTHER RECEIPT              | N COLUMN A AMOUNT THIS PERIOD | COLUMN B<br>CUMULATIVE | DATE<br>RECEIVED |
| WILLIAM P. BERGER III  | Contributions:                                     | LENIOD                        | YEAR-TO-DATE           | RECEIVED BY      |
| 11990 GLEN COVE DR.  | ☐ In-Kind (describe)                               |                               |                        | 01/28/2010       |
| INDIANAPOLIS, IN 46236                                       | Oth - D  | \$50.00                       | 350.00                 | . 12010          |
|  | Other Receipts:                                    |                               |                        | TRINA            |
|  | Misc. (specify)                                    |                               |                        | FISHBLURN        |
| Contributor's Occupation (if required)                       |  |                               |                        |                  |
| DANIEL DRZEWIECKI  | Contributions:  Direct                             |                               |                        |                  |
| 10531 MORUI COURT  | In-Kind (describe)                                 |                               |                        |                  |
|  |  | \$25.00                       | 93-                    | 01/28/2010       |
| INDIANAPOLIS IN 46235  | Other Receipts:                                    | 1 4 25 - 00                   | \$25.00                |                  |
|  | Misc. (specify)                                    |                               |                        | TRIMA            |
| Contributor's Occupation (if required)                       |  |                               | ,                      | FISHBURN         |
| MICHELE ERICKSON   | Contributions:                                     | <del></del>                   | <del> </del>           |                  |
| 7325 JACKIE COURT  | Direct ☐ In-Kind (describe)                        |                               |                        |                  |
| INDIANAPOLIS, IN 46221                                       | (describe)   |                               |                        | 02/04/2010       |
| 111111111111111111111111111111111111111                      | Other Receipts:                                    | \$20.00                       | \$20.00                | , ,,==,=         |
|  | ☐ Interest ☐ Loan☐ Misc. (specify)                 | 1                             |                        | HARRY            |
| Contributor's Occupation (if required)                       | (specify)  |                               |                        | LIGHTT           |
| 4  | Contributions:                                     |                               |                        |                  |
| DAVE YOUNG   | ☑ Direct   |                               |                        |                  |
|  | n-Kind (describe)                                  |                               |                        | 01/30/2010       |
|  | Other Receipts:                                    | \$200.00                      | \$200.00               |                  |
|  | Interest Loan                                      |                               | + 200 - 00             | TRINA            |
| Contributor's Occupation (if required)                       | Misc. (specify)                                    |                               |                        | PISHBURN         |
| 5.   | Contribution                                       |                               |                        |                  |
| CHARLES ELLISON  | Contributions:  Direct                             |                               |                        |                  |
| 6001 MCFARLAND ROAD  | In-Kind (describe)                                 |                               |                        | 01/30/2010       |
| INDIANAPOLIS, IN 46227                                       | 01-0   | \$200.00                      |                        | 10-72010         |
| 70221  | Other Receipts: Interest Loan                      |                               | \$200.00               | TRIMA            |
| County of the  | Misc. (specify)                                    |                               | ĺ                      | FISHBURN         |
| Contributor's Occupation (if required)                       |  |                               |                        | SHIPWEY          |
| SUBTOTAL T   | HIS PAGE OF SCHEDULE A                             | \$ 495.00                     |                        |                  |
| TOTAL OF ALL PAGES OF SCHEDULE A                             | ON THE LAST PAGE ONLY<br>15a of the Summary Sheet) | \$                            |                        |                  |
|  | J. ule Summary Sheet)                              |                               |                        |                  |



State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

### (CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS Itemized Contributions and Other Receipts

| FILE NUMBER |    |    |    |  |  |
|-------------|----|----|----|--|--|
|             | ·  |    |    |  |  |
| Page _      | (a | of | 30 |  |  |

| CONTRIBUTOR'S FULL NAME AND OCCUPATION                         |  |                            |  | _======          |
|--|--|----------------------------|--|------------------|
| FULL MAILING ADDRESS (street, number, city, state, ZIP code)   | TYPE OF CONTRIBUTION OR OTHER RECEIPT                    | OCUMN A AMOUNT THIS PERIOD | COLUMN B<br>CUMULATIVE<br>YEAR-TO-DATE | DATE<br>RECEIVED |
| BRIAN CHAPMAN  | Contributions: Direct In-Kind (describe) Other Receipts: | \$100.00                   | \$100.00                               | 02/04/2010       |
| Contributor's Occupation (if required)                         | Interest Loan Misc. (specify)                            |                            |  | Homery           |
| TIMOTHY FISHBURN 9630 MAPLE DRIVE                              | Contributions:  Direct In-Kind (describe)                |                            |  | 02/09/2010       |
| INDIRMAPOLLS, IN 46280  Contributor's Occupation (if required) | Other Receipts:  Interest Loan  Misc. (specify)          | \$1,000.00                 | \$2,020.00                             |                  |
| PAUL "PONYTAIL PAUL"   | Contributions: Direct In-Kind (describe)                 | \$100.00                   |  | 02/13/2010       |
| Contributor's Occupation (if required)                         | Other Receipts:  Interest Loan  Misc. (specify)          | 7100.00                    | \$ 100.00                              | MARY<br>FISHBURN |
| JOHN E. KOSS<br>TWZ N. CAMPBELL AVE.<br>INDIANAPOLIS, IN 4W219 | Contributions:  Direct  In-Kind (describe)               |                            |  | 02/17/2010       |
| Contributor's Occupation (if required)                         | Other Receipts: Interest Loan Misc. (specify)            | \$500.00                   | \$500.00                               | HARRY<br>UGGITT  |
| ROGER GAMMON<br>8150 RIVER MIST LAME                           | Contributions:  Direct In-Kind (describe)                |                            |  | 02/19/2010       |
| Contributor's Occupation of required                           | Other Receipts:  Interest Loan  Misc. (specify)          | \$50.00                    | \$50.00                                | HARRY            |
|  | HIS PAGE OF SCHEDULE A                                   |                            |  |                  |
| TOTAL OF ALL PAGES OF SCHEDULE A                               | ON THE LAST PAGE ONLY                                    | \$1,750.00                 |  |                  |
| (Enter total on ITEM   | 15a of the Summary Sheet)                                | \$                         |  |                  |



State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

## (CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS Itemized Contributions and Other Receipts

|      | FILE | NUMB | ER |  |
|------|------|------|----|--|
|      |      |      |    |  |
| Page | 7    | of   | 30 |  |

| CONTRIBUTOR'S FULL MANS   |   |                               |              | <u> </u>    |
|---|---|-------------------------------|--------------|-------------|
| CONTRIBUTOR'S FULL NAME AND OCCUPATION<br>FULL MAILING ADDRESS<br>(street, number, city, state, ZIP code) | TYPE OF CONTRIBUTION OR OTHER RECEIPT           | N COLUMN A AMOUNT THIS PERIOD |              |             |
| JEROLD SCHEMENAUR   | Contributions:                                  | , EKIOD                       | YEAR-TO-DATE | RECEIVED BY |
| 4624 PALOMINO TRAIL   | Direct In-Kind (describe)                       |                               |              |             |
| INDIANAPOUS, IN 46239   |   |                               |              | 02/24/2010  |
| 11 46 239   | Other Receipts:                                 | \$500.00                      | \$ 1,000.00  |             |
|   | ☐ Interest ☐ Loan ☐ Misc. (specify)             |                               |              | HARRY       |
| Contributor's Occupation (if required)  | inisc. (specify)                                |                               |              | LIGIGITT    |
| 2   | Contributions:                                  |                               |              |             |
| CIMDY JENKINS   | Direct  |                               |              |             |
|   | ☐ In-Kind (describe)                            | _                             |              | 03/05/2010  |
|   | Other Receipts:                                 | \$50.00                       | \$50.00      |             |
|   | Interest Loan                                   |                               |              | HARRY       |
| Contributor's Occupation (if required)  | ☐ Misc. (specify)                               |                               |              | LIGIGIETT   |
| 3.  |   |                               |              |             |
| MARY BAKER  | Contributions:                                  |                               |              |             |
| 35 W. DUDLEY AVE.   | ☐ In-Kind (describe)                            |                               |              | 021         |
| INDIANAPOLIS, IN 46217  |   | \$100.00                      | <b>4</b> 15- | 02/26/2010  |
| 1021  | Other Receipts:  Interest Loan                  | 14,00,00                      | \$100.00     |             |
|   | Misc. (specify)                                 |                               |              | TRINA       |
| Contributor's Occupation (if required)  |   |                               |              | PISHBURN    |
| CANDACE KENNEDY   | Contributions:                                  |                               |              |             |
| 8007 RAINDANCE TRAIL  | Direct In-Kind (describe)                       |                               |              |             |
| INDIANCE TRAIL  |   | 85                            |              | 03/05/2010  |
| INDIANMPOUS, IN 46239   | Other Receipts:                                 | \$250.00                      | \$500.00     |             |
|   | Interest Loan  Misc. (specify)                  |                               |              | HMERY       |
| Contributor's Occupation (ff required)  | Li misc. (specify)                              | ļ                             |              | UGGETT      |
| 5.  | Contributions:                                  |                               |              |             |
| BEURT SERVAAS   | □ Direct  |                               |              |             |
| 1000 WATERWAY BOULEVARD   | ☐ In-Kind (describe)                            |                               |              | C3 08 2010  |
| INDIANAPOLIS, IN 46202  | Other Receipts:                                 | \$1,000.00                    | \$1,000.00   | 1-012010    |
|   | ☐ Interest ☐ Loan                               |                               |              | Lynn, al    |
| Contributação   | Misc. (specify)                                 |                               | 1            | HARRY       |
| Contributor's Occupation (if required)  |   |                               | l            |             |
| SUBTOTAL T  | HIS PAGE OF SCHEDULE A                          | \$1,900.00                    |              |             |
| TOTAL OF ALL PAGES OF SCHEDULE A<br>(Enter total on ITEM  | ON THE LAST PAGE ONLY 15a of the Summary Sheet) | \$                            |              |             |
|   |   | -                             |              |             |



### REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

## (CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS Itemized Contributions and Other Receipts

| FILE NUMBER |   |      |    |  |  |  |
|-------------|---|------|----|--|--|--|
|             |   |      |    |  |  |  |
| Page        | 8 | of _ | 30 |  |  |  |

| CONTRIBUTOR'S FULL MANAGE   |   |                               | <u> </u>                               |                                 |
|---|---|-------------------------------|--|---------------------------------|
| CONTRIBUTOR'S FULL NAME AND OCCUPATION FULL MAILING ADDRESS (street, number, city, state, ZIP code) | TYPE OF CONTRIBUTION OR OTHER RECEIPT                     | N COLUMN A AMOUNT THIS PERIOD | COLUMN B<br>CUMULATIVE<br>YEAR-TO-DATE | DATE<br>RECEIVED<br>RECEIVED BY |
| DAVID WISNESKI<br>7314 AVALON TRAIL ROAD  | Contributions:  Direct In-Kind (describe)                 |                               |  | 03/08/2010                      |
| INDIANAPOLIS, IN 46250  | Other Receipts:  Interest Loan  Misc. (specify)           | \$100.00                      | \$100.00                               | HARRY                           |
| Contributor's Occupation (if required)  |   |                               |  |                                 |
| TRACT SLINKARD 0442 AMARILLO WAY  | Contributions:  Direct In-Kind (describe)                 |                               |  | 03/08/2010                      |
| INDIANAPOLIS, IN 46237  | Other Receipts: Interest Loan Misc. (specify)             | \$50.00                       | \$50.00                                | HARRY                           |
| Contributor's Occupation (if required)  |   |                               |  | LIGIGIETT                       |
| WILLIAM P. BERGER III 11990 ELEN COVE DR.   | Contributions:  Direct In-Kind (describe)                 | \$20.00                       |  | 03/12/2010                      |
| INDIANAPOLIS, IN 46236  | Other Receipts:  Interest Loan  Misc. (specify)           | 7 7 20 00                     | \$70.00                                | Hreey                           |
| Contributor's Occupation (if required)  |   |                               |  | LIGGETT                         |
| DARREL L. ROSS 12458 SANDERLING TRACE PISHERS, IN 46037   | Contributions: Direct In-Kind (describe)  Other Receipts: | \$150 cc                      | 3150.00                                | 03/12/2010                      |
| Contributor's Occupation (if required)  | Interest Loan Misc. (specify)                             |                               |  | TRINA<br>FISHBURN               |
| PAUL HUMPHREY 7626 BANN WH  | Contributions:  Direct  In-Kind (describe)                |                               |  | 03/12/2010                      |
| INDIAMAPOLISIIN 46239   | Other Receipts: Interest Loan Misc. (specify)             | \$125.00                      | \$125.00                               | HAMERY<br>LIGHTT                |
| Contributor's Occupation (if required)  |   |                               |  |                                 |
| SUBTOTAL 1  | HIS PAGE OF SCHEDULE A                                    | \$445.00                      |  |                                 |
| TOTAL OF ALL PAGES OF SCHEDULE A  | ON THE LAST PAGE ONLY                                     | \$                            |  |                                 |
| , and of them   | 15a of the Summary Sheet)                                 | <u> </u>                      |  |                                 |



State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

#### (CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS

Itemized Contributions and Other Receipts

| FILE NUMBER | ,   | No.  |
|-------------|-----|------|
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| Page of     | 3 C | <br> |

|   | oo, was a optional.                                       | [Pi                         | ageo                   | f うし                |
|---|---|-----------------------------|------------------------|---------------------|
| CONTRIBUTOR'S FULL NAME AND OCCUPATION FULL MAILING ADDRESS (street, number, city, state, ZIP code) | OR OTHER RECEIPT  | COLUMN A AMOUNT THIS PERIOD | COLUMN B<br>CUMULATIVE | DATE<br>RECEIVED    |
| JULIE BLACK   | Contributions:  Direct                                    | · EMOD                      | YEAR-TO-DATE           | RECEIVED BY         |
| 7028 BLANKENSHIP AVE.   | In-Kind (describe)  |                             |                        | 03/12/2010          |
| INDIAN APOUS, IN 46217  | Other Receipts:   | \$50.00                     | \$50.00                | HMERY               |
| Contributor • Occupation (if required)  | Misc. (specify)   |                             |                        | LIGGETT             |
| JEROLD SCHEMEHAUR<br>4624 PALOMINO TRAIL<br>INDIANAPOLIS, IN 46239                                  | Contributions: Direct In-Kind (describe)  Other Receipts: | \$75.00                     | \$1,075.00             | 03/26/2010          |
| Contributor's Occupation (if required)  | Interest Loan Misc (specify)  Contributions               |                             |                        | HARRY               |
| MARRY FISHBURN<br>7308 SNOWFLAKE DR.<br>INDIANAPOLIS, IN 46227                                      | Direct In-Kind (describe)  Other Receipts: Interest Loan  | \$100.00                    | \$100.00               | 03/26/2010<br>HARRY |
| Contributor's Occupation (if required)  | Misc. (specify)   |                             |                        | UGGETT              |
| CATHERINE COTHRON  7314 SNOWFLAKE DR.  INDIAN APOLIS, IN 46227                                      | Contributions: Direct In-Kind (describe)  Other Receipts: | \$75.00                     | \$75.00                | 03/2W/2D1C          |
| ontributor's Occupation (if required)   | Interest Loan Misc (specify)                              |                             |                        | HARRY<br>LIGGETT    |
| PICHTONED TEAGAR  7320 SNOWPLAKE DR.  | Contributions:  Direct  In-Kind (describe)                | 5.7                         |                        | 03/26/290           |
| INDIANA POLIS, IN 46227   | Other Receipts: Interest Loan Misc (specify)              | \$75.00                     | \$75,60                | HARRY               |
|   |   |                             |                        | -                   |
| TOTAL OF ALL PAGES OF SCHEDULE  | THIS PAGE OF SCHEDULE A                                   | \$ 375,00                   |                        | į,                  |
| TO SUITEDULE  | A ON THE LAST PAGE ONLY M 15a of the Summary Sheet)       |                             |                        |                     |

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

## (CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS Itemized Contributions and Other Receipts

| FILE NUMBER |  |
|-------------|--|
| Page        |  |
| of          |  |

| CONTRIBUTOR'S FULL NAME AND OCCUPATION                       |  |                             |                        | <u> </u>         |
|--|--|-----------------------------|------------------------|------------------|
| FULL MAILING ADDRESS (street, number, city, state, ZIP code) | TYPE OF CONTRIBUTION<br>OR OTHER RECEIPT | COLUMN A AMOUNT THIS PERIOD | COLUMN B<br>CUMULATIVE | DATE<br>RECEIVED |
| ROBERT GRAND   | Contributions:  Direct                   |                             | YEAR-TO-DATE           | RECEIVED BY      |
| 730 WILLIAMS COVE DR.  | In-Kind (describe)                       |                             |                        |                  |
| INDIANAPOUS, IN 46260  |  | 9                           |                        | 0312612011       |
| 101 114 96 268   | Other Receipts:                          | \$500.00                    | \$500.00               |                  |
|  | ☐ Interest ☐ Loan☐ Misc. (specify)       |                             |                        | HARRY            |
| Contributor a Occupation (if required)                       | misc. (specify)                          |                             |                        | 1166677          |
| 2  | Contributions                            |                             |                        |                  |
| III DINOMMAH & MHOC  | Direct                                   |                             |                        |                  |
| WIZ E. 13th STREET   | ☐ In-Kind (describe)                     |                             |                        | 021-1-           |
| INDIANAPOLIS, IN 46202                                       | Other Receipts:                          | \$ 4,000 .00                | \$1,000.00             | C3/26/2010       |
| _  | Interest Loan                            |                             | T1000.00               | TRINA            |
| Contributor's Occupation (if required)                       | Misc. (specify)                          |                             |                        | FIGHBURN         |
| 3.   |  | 4                           |                        | F19              |
| DELATINA MILES   | Contributions: Direct                    |                             |                        |                  |
| 1517 LEDNARD ST.   | In-Kind (describe)                       |                             |                        | (2.31            |
| INDIANAPOLISIN 46203   |  | \$50.00                     | \$150.00               | 03/26/2010       |
| 1114 16205   | Other Receipts:                          | \$ 30.00                    | 4150.00                |                  |
|  | Misc. (specify)                          |                             |                        | HARRY            |
| Contributor's Occupation (If required) DFFICE MANAGERE       |  |                             |                        | LIGGETT          |
| KELLY ROSE   | Contributions:                           |                             |                        |                  |
| 354 SAVANNAH DIZIVE  | Direct                                   |                             |                        |                  |
| GRACINE GRACINE  | ☐ In-Kind (describe)                     |                             |                        | 03/26/2010       |
| GREENWOOD, IN 44142  | Other Receipts:                          | \$ 25.00                    | \$ 25.00               | , = 720,0        |
|  | Interest Loan                            |                             |                        | HARRY            |
| Contributor's Occupation (if required)                       | Misc. (specify)                          |                             |                        | LIBBETT          |
|  |  |                             |                        |                  |
| HENRY S. REUDLEMAN   | Contributions:  Direct                   |                             |                        |                  |
| 737 S. ROUTIERS AVE.   | n-Kind (describe)                        |                             |                        |                  |
| INDIANAPOLISI IN 46219                                       |  | \$50.00                     | <b>4=</b> 0            | 03/26/2010       |
| 1N 46219   | Other Receipts:  Interest Loan           |                             | \$50.00                |                  |
|  | Misc (specify)                           |                             |                        | HAMERY           |
| ontributor's Occupation (if required)                        |  |                             |                        | LIGGETT          |
| SUBTOTAL T   | HIS PAGE OF SCHEDULE A                   |                             |                        |                  |
| TOTAL OF ALL PAGES OF SCHEDULE A                             | ON THE LAST PAGE ONLY                    | \$1,625.00                  |                        | 1.7              |
| (Enter total on ITEM   | 15a of the Summary Sheet)                | \$                          |                        |                  |

TIN#27-1533876

## REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

(CFA-4 SCHEDULE A-1)
CONTRIBUTIONS BY INDIVIDUALS
Itemized Contributions and Other Receipts

|        | FILE | NUMB | ER | ************************************** |
|--------|------|------|----|--|
|        |      |      |    |  |
| Page _ | f1   | _ of | 30 | :                                      |

| CONTRIBUTOR'S FULL AND A  |   |                             | 900                                    | 1  |
|---|---|-----------------------------|--|--|
| CONTRIBUTOR'S FULL NAME AND OCCUPATION FULL MAILING ADDRESS (street, number, city, state, ZIP code) | TYPE OF CONTRIBUTION<br>OR OTHER RECEIPT        | COLUMN A AMOUNT THIS PERIOD | COLUMN B<br>CUMULATIVE<br>YEAR-TO-DATE | DATE<br>RECEIVED   |
| ALBERT LEMNEDY<br>8007 RAINDANCE TRAIL<br>INDIAN MADLIS, IN 410239                                  | Contributions:  Direct In-Kind (describe)       |                             |  | 03/26/2010   |
| Contributor's Occupation (if required)  | Other Receipts: Interest Loan Misc. (specify)   | \$500.00                    | \$500.00                               | HANZRY   |
| 2.  |   | _                           |  |  |
| BRUCE PALLMAN<br>255 S. MERIDIAN ST.  | Contributions: Direct In-Kind (describe)        |                             |  | 0210 /-  |
| INDIANAPOLIS, IN 46225  | Other Receipts:                                 | 9100.00                     | \$100.00                               | 03/26/2010<br>HAMBIRY  |
| Contributor's Occupation (if required)  | Misc. (specify)                                 |                             |  | LIGGETT  |
| DAVE YOUNG  | Contributions:  Direct In-Kind (describe)       | \$500.00                    | 6-7-                                   | 03/26/200  |
| Cantibut  | Other Receipts: Interest Loan Misc. (specify)   | 7 300 00                    | \$700.00                               | HMRRY  |
| Contributor's Occupation (if required)  |   |                             |  | LIGGETT  |
| NATUCY PETERSON<br>6528 M. SHERMAN DR.<br>INDIANAPOLIS, IN 46220                                    | Contributions: Direct In-Kind (describe)        | \$75.00                     | \$75.00                                | C4/02/2010   |
| Contributor's Occupation (if required)  | Other Receipts: Interest Loan Misc. (specify)   | 1,3730                      | 7 13.00                                | TRINA<br>FISHBURN  |
| JAMES D. ROTH   | Contributions:                                  |                             |  |  |
| 1545 TEMPERANCE AVE.<br>INDIANAPOLIS, IN 46203  | In-Kind (describe) Other Receipts:              | \$50.00                     | \$50.00                                | 01/02/2010   |
| Contributor's Occupation (if required)  | Interest Loan Misc (specify)                    |                             |  | TRINA<br>FISHBURN  |
| SUBTOTAL T  | HIS PAGE OF SCHEDULE A                          |                             |  |  |
| ALL PAGES OF SCHEDULE A   | ON THE LAST PAGE ONLY 15a of the Summary Sheet) | \$1,225.00                  |  | i de la companya de l |
|   | <del></del>                                     |                             |  |  |



State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

## (CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS Itemized Contributions and Other Receipts

|             | FILE | NUMB | ER |  |
|-------------|------|------|----|--|
| <del></del> |      |      |    |  |
| Page _      | 12   | of _ | 30 |  |

| CONTRIBUTOR'S FULL NAME AND OCCUPATION                      |  |                             | -90                                    | or                  |
|---|--|-----------------------------|--|---------------------|
| (street, number, city, state, ZIP code)                     | TYPE OF CONTRIBUTION OR OTHER RECEIPT                      | COLUMN A AMOUNT THIS PERIOD | COLUMN B<br>CUMULATIVE<br>YEAR-TO-DATI | DATE RECEIVED BY    |
| WALTER C. OLIVER 7310 DAK KNOW DRIVE INDIANAPOLIS, IN 46217 | Contributions:  Direct In-Kind (describe)  Other Receipts: | \$75.00                     | \$75.00                                | 04/02/2010          |
| Contributor's Occupation (if required)                      | ☐ Interest ☐ Loan☐ Misc. (specify)                         |                             |  | TEINA<br>FISHBURN   |
| RUBY WINEREN<br>2022 CROSSMAN DRIVE                         | Contributions:  Direct  In-Kind (describe)                 |                             |  | Cult - 1            |
| INDIANAPOLIS, IN 46227                                      | Other Receipts: Interest Loan Misc. (specify)              | \$75.00                     | \$75.00                                | 04/02/2010<br>TEINA |
| Contributor's Occupation (# required)                       | Contributions:   |                             |  | FISHBURN            |
| GENE E SEASE  | ☐ In-Kind (describe)  Other Receipts:                      | \$250.00                    | \$250.00                               | 04/02/200           |
| Contributor's Occupation (if required)                      | Interest Loan  Misc. (specify)                             |                             |  | TRING<br>FISHIBURN  |
| SUSAM HORM  | Contributions:  Direct In-Kind (describe)                  | \$75.00                     |  | 04/02/2010          |
| Contributor's Occupation (if required)                      | Other Receipts: Interest Loan Misc. (specify)              | 4 17.08                     | \$75.00                                | TRIMA<br>FISHEURH   |
| WILLIAM J. SANDERS, SR.<br>8420 BLUFF ROAD                  | Contributions:  Direct In-Kind (describe)                  |                             |  | 04/02/2010          |
| Contributor's Occupation (If required)                      | Other Receipts:  Interest Loan  Misc. (specify)            | \$150.00                    | \$150.00                               | TRINA<br>FISHBURN   |
|   |  |                             |  | i                   |
| TOTAL OF ALL PAGES OF SCHEDULE A                            | HIS PAGE OF SCHEDULE A                                     | \$ 625.00                   |  |                     |
| (Enter total on ITEM  | 15a of the Summary Sheet)                                  | \$                          |  |                     |

State Form 4608 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

## (CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS Itemized Contributions and Other Receipts

| Page 13 of 30 |  |
|---------------|--|

| CONTRIBUTOR'S FULL MANS   |  | <del></del>                 | age                                   | of                  |
|---|--|-----------------------------|---------------------------------------|---------------------|
| CONTRIBUTOR'S FULL NAME AND OCCUPATION FULL MAILING ADDRESS (street, number, city, state, ZIP code) | TYPE OF CONTRIBUTION OR OTHER RECEIPT  | COLUMN A AMOUNT THIS PERIOD | COLUMN B<br>CUMULATIVE<br>YEAR-TO-DAT |                     |
| DENA WHITE 1502 PRIENDSHIP DRIVE INDIAMAPOLIS, IN 46217   | Contributions:  Direct In-Kind (describe)  Other Receipts: Interest Loan                             | \$75.00                     | \$75.00                               | 04/02/2010<br>TRINA |
| Contributor's Occupation (if required)  | Misc. (specify)  |                             |                                       | FISHBURN            |
| DARIN FISHBURN<br>530 NW SANTEE DRIVE<br>GREENSBURG, IN 47240                                       | Contributions:    Direct   In-Kind (describe)  | \$75.00                     | \$75.00                               | 04/02/2010          |
| Contributor's Occupation (if required)  | Misc. (specify)  |                             |                                       | TRINA FISHBURN      |
| COMMIE RASMUSSEN<br>1329 BOONE COURT<br>INDIANAPOLIS, IN 46217                                      | Contributions:    Direct   In-Kind (describe)    Other Receipts:   Interest   Loan   Misc. (specify) | \$50.00                     | \$50.00                               | 04/02/2ac           |
| Contributor's Occupation (if required)  |  |                             |                                       | FISHBURN            |
| DONALD E. WRIGHT<br>5815 S. QUALL WAY<br>INDIANAPOUS, IN 46237                                      | Contributions:  Direct  In-Kind (describe)  Other Receipts:  | \$75.00                     | \$75.00                               | C4/02/2010          |
| Contributor's Occupation (if required)  | Interest Loan Misc. (specify)  |                             |                                       | TRINA<br>FISHBURN   |
| TIMOTHY FISHBURN<br>963C MARLE DR.<br>INDIANAPOLIS, IN 46280  | Contributions:  Direct In-Kind (describe)  | 9.5-                        |                                       | 04/02/2010          |
| contributor's Occupation (if required)  | Other Receipts: Interest Loan Misc. (specify)  | 1750.00                     | \$ 2,570.00                           | TRIMA<br>FISHBURN   |
| SURTOTAL  | HIS PACE OF COUR   |                             |                                       |                     |
| ALL PAGES OF SCHEDULE A   | UN THE LAST DAGE OF THE  | \$ 825.00                   |                                       |                     |
| (Enter total on ITEM  | 15a of the Summary Sheet)  | \$                          |                                       |                     |

#### REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE State Form 4606 (R13/11-05)

Indiana Election Commission (IC 3-9-5-14)

#### EIN#27-1533876 (CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS Itemized Contributions and Other Receipts

|        | FILE | NUMB | ER |  |
|--------|------|------|----|--|
|        |      |      |    |  |
| Page _ | 14   | of _ | 30 |  |
|        |      |      |    |  |

| CONTRIBUTOR'S FULL NAME AND OCCUPATION                       |   |  | <u> </u>                        | 70          |
|--|---|--|---------------------------------|-------------|
| FULL MAILING ADDRESS (street, number, city, state, ZIP code) | TYPE OF CONTRIBUTION OR OTHER RECEIPT           | COLUMN A AMOUNT THIS PERIOD                      | COLUMN B CUMULATIVE YEAR-TO-DAT |             |
| JOHN E KOSS  | Contributions:  Direct                          |  |                                 | KECEIVED A  |
| 762 N. CAMPBELL AVENUE                                       | ☐ In-Kind (describe)                            |  |                                 | 00111       |
| INDIANADLIS, IN 46219  |   | \$50.00  | 95-0                            | 04/02/2010  |
|  | Other Receipts:  Interest Loan                  | 7 30.00  | \$550.00                        | TRIMA       |
|  | Misc. (specify)                                 |  |                                 | FISHBURN    |
| Contributor's Occupation (if required)                       |   |  |                                 |             |
| BARBARA ARNIOLD FOWLER                                       | Contributions:                                  | <del>                                     </del> |                                 |             |
| 1425 WELLINGTON AVENUE                                       | In-Kind (describe)                              |  |                                 |             |
| INDIAMAPOUS, IN 46219  |   | \$50.00  |                                 | 04/02/2010  |
| 10219  | Other Receipts:                                 | \$ 70.00   | \$50.00                         |             |
| •  | Misc. (specify)                                 |  |                                 | TRIMA       |
| Contributor's Occupation (if required)                       |   |  |                                 | FISHBURN    |
| ROBERT W. BOWSER   | Contributions:  Direct                          |  |                                 |             |
| 6901 KNOW CREET DO   | In-Kind (describe)                              |  |                                 |             |
| INDIANAPOLIS, IN 46256                                       |   | 915-   | _                               | 04/02/2010  |
|  | Other Receipts:                                 | \$150.00   | \$150.00                        |             |
|  | ☐ Interest ☐ Loan ☐ Misc. (specify)             |  |                                 | TRIMA       |
| Contributor's Occupation (if required)                       |   |  |                                 | FISHBURN    |
| GIUS APPLE   | Contributions:                                  |  |                                 |             |
| _  | Direct In-Kind (describe)                       |  |                                 |             |
| 7440 HICKORY RD.   | I I FRIIId (describe)                           |  |                                 | 04/02/2010  |
| INDIANAPOLIS, IN 46259                                       | Other Receipts:                                 | \$75.00  | \$75.00                         | , ,,,,,,,,, |
|  | Interest Loan  Misc. (specify)                  |  |                                 | TRINA       |
| Contributor's Occupation (if required)                       | La Misc. (specify)                              |  |                                 | PISHBURN    |
| 5.   | Contributions:                                  |  |                                 |             |
| CANDACE KENNEDY  | Direct  |  |                                 |             |
| 8007 RAIMDANCE TRAIL   | In-Kind (describe)                              |  |                                 | 04/02/2010  |
| INDIAMAPOLIS, IN 46239                                       | Other Receipts:                                 | \$525.00   | \$1,025.00                      | 102/2010    |
|  | Interest Loan                                   |  |                                 | TRINA       |
| Contributor's Occupation (if required)                       | Misc. (specify)                                 |  |                                 | PISHBURN    |
|  |   |  |                                 | - House     |
| TOTAL OF ALL PAGES OF SCHEDULE A                             | HIS PAGE OF SCHEDULE A                          | \$ 850.00  |                                 |             |
| (Enter total on ITEM   | ON THE LAST PAGE ONLY 15a of the Summary Sheet) | \$   |                                 |             |
|  | 7 5.1.561)                                      |  |                                 | * . *       |



### REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

# (CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS Itemized Contributions and Other Receipts

| FILE NUMBER   |  |
|---------------|--|
| Page 15 of 30 |  |

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|---|---------------------------------------|-------------------------------------|--------------|------------------|
| CONTRIBUTOR'S FULL NAME AND OCCUPATION FULL MAILING ADDRESS (street, number, city, state, ZIP code) | TYPE OF CONTRIBUTION OR OTHER RECEIPT | N COLUMN A<br>AMOUNT THIS<br>PERIOD | COLUMN B     | DATE<br>RECEIVED |
| DELAINA MILES   | Contributions:  Direct                |                                     | YEAR-TO-DAT  | E RECEIVED BY    |
| 1517 LEDNMED ST   | In-Kind (describe)                    |                                     |              |                  |
| INDIANAPOLIS, IN 46203  | (describe)                            |                                     |              | 04/02/2010       |
| 7 114 - 10203   | Other Receipts:                       | \$50.00                             | \$200.00     | 1 -/ -010        |
|   | Interest Loan                         | , , , ,                             | 4200.60      |                  |
| Contributors Course   | Misc. (specify)                       |                                     |              | TRINA            |
| Contributor's Occupation (if required) OFFICE MANACTER 2  |                                       |                                     |              | FIGHBUR          |
| THOMAS MARK   | Contributions:                        |                                     |              |                  |
| 7801 CASWELL ST.  | Direct In-Kind (describe)             |                                     |              |                  |
|   |                                       |                                     |              | 04/02/2010       |
| INDIAMAPOUS, IN 46259   | Other Receipts:                       | \$150,00                            | \$150.00     | 10212610         |
|   | Interest Loan                         |                                     | 1130,00      | TRIMA            |
| Contributor's Occupation (if required)  | Misc. (specify)                       |                                     |              | FISHBUR          |
| 3.  |                                       | _                                   |              | T CONTE          |
| CHRISTIMA DORSEY-COTTEY   | Contributions:  Direct                |                                     |              |                  |
| 1846 DELALIE  | In-Kind (describe)                    |                                     |              |                  |
| 1846 DELANEY DRIVE  | (3000/150)                            |                                     |              | 04/02/2010       |
| INDIANAPOLIS, IN 46217  | Other Receipts:                       | \$100.00                            | \$100.00     |                  |
|   | Interest Loan                         |                                     |              | TRINA            |
| Contributor Occupation (if required)  | Misc. (specify)                       |                                     |              | İ                |
| 4.  |                                       | _                                   |              | FISHBURN         |
| BETH DORSEY   | Contributions:  Direct                |                                     | <del> </del> | <del> </del>     |
| 727 RAHKEWOOD DR.   | In-Kind (describe)                    |                                     |              |                  |
| INDIANAPOLIS, IN 46217  |                                       |                                     |              | 04/02/2010       |
| 110111111110015, 1A 40217   | Other Receipts:                       | \$ 100.00                           | \$100.00     |                  |
|   | Interest Loan                         |                                     |              | TRINA            |
| Contributor's Occupation (if required)  | Misc. (specify)                       |                                     |              | FISHBURN         |
|   |                                       |                                     |              | (3(()20))        |
| JACK L. COTTEY  | Contributions: Direct                 |                                     |              |                  |
| 1846 DELANEY DRIVE  | In-Kind (describe)                    |                                     |              |                  |
| INDIANAPOLIS, IN 46217  |                                       | <b>C</b> 100 ==                     |              | 04/02/2010       |
| 115017  | Other Receipts:                       | \$100.00                            | \$100.00     | 1-510            |
|   | Interest Loan                         |                                     |              | TRIMA            |
| contributor's Occupation (if required)  | Misc (specify)                        |                                     |              | FISHBURY         |
|   |                                       |                                     |              | - VISUAL         |
| TOTAL OF ALL DAGE   | HIS PAGE OF SCHEDULE A                | \$ 500.00                           |              |                  |
| TO THE OF ALL PAGES OF SCHEDULE A   | ON THE LAST DAGE ONLY                 |                                     |              | \$ 1             |
| 1 Salumine  | 15a of the Summary Sheet)             | \$                                  |              |                  |

### REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (tC 3-9-5-14)

# (CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS Itemized Contributions and Other Receipts

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|----|------|--------------|
| of | 30   |              |
|    | of _ | of <i>30</i> |

| CONTRIBUTOR'S FULL NAME AND OCCUPATION                       |  |                             |  |                                 |
|--|--|-----------------------------|--|---------------------------------|
| (street, number, city, state, ZIP code)                      | TYPE OF CONTRIBUTION OR OTHER RECEIPT Contributions: | COLUMN A AMOUNT THIS PERIOD | COLUMN B<br>CUMULATIVE<br>YEAR-TO-DATE | DATE<br>RECEIVED<br>RECEIVED BY |
| DONNA L. BENJAMIN<br>1430 DEMAREE RD.<br>GREENWOOD, IN 46143 | Direct In-Kind (describe)                            | \$75.00                     | \$75.00                                | 04/02/2010                      |
| Contributor's Occupation (if required)                       | Other Receipts: Interest Loan Misc. (specify)        |                             |  | TRINA<br>FISHBURN               |
| WAYNE E. PACK<br>7426 S. BROADVIEW DR.                       | Contributions:  Direct                               |                             |  |                                 |
| INDIANAPOLIS, IN 46227                                       | Other Receipts:                                      | \$75.00                     | \$75.00                                | 04/02/2010                      |
| Contributor's Occupation (if required)                       | ☐ Interest ☐ Loan ☐ Misc (specify)                   |                             |  | TRINA<br>FISHBURN               |
| WILLIAM J. ROBBRIS   | Contributions:  Direct                               |                             |  |                                 |
| 9729 WOODSONG LAME<br>INDIANAPOLIS, IN 46229                 | In-Kind (describe)  Other Receipts:                  | \$75.00                     | \$75.00                                | 04/02/2010                      |
| Contributor's Occupation (if required)                       | Interest Loan Misc. (specify)                        |                             | 777.06                                 | TRINA<br>FISHBURN               |
| 4.   | Contributions:                                       |                             |  |                                 |
| PAUL STAMMER<br>4593 BRENTRIDGE PARKNAY                      | Direct In-Kind (describe)                            |                             |  | 04/02/2010                      |
| GREENWOOD, IN 46143  | Other Receipts:                                      | \$200.00                    | \$200.00                               | TRINA                           |
| Contributor's Occupation (if required)                       | Misc. (specify)                                      |                             |  | FISHBURN                        |
| JAMES W NASH   | Contributions:  Direct                               |                             |  |                                 |
| 9112 TAMSEL COURT<br>INDIANAPOLIS, IN 46234                  | In-Kind (describe)                                   | \$200.00                    | <b>C</b> 2                             | 04/02/2010                      |
| Contributor's Occupation (if required)                       | Other Receipts:  Interest Loan  Misc. (specify)      | 4200.00                     | \$ 200.00                              | TRIMA<br>FISHBURN               |
| SUBTOTAL T   | HIS PAGE OF SCHEDULE A                               | \$1.5                       |  |                                 |
| ALL PAGES OF SCHEDULE A                                      | ON THE LAST PAGE ONLY<br>15a of the Summary Sheet)   | \$ 625,00                   |  |                                 |
|  | minus y Sindely                                      |                             |  |                                 |



State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

# (CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS Itemized Contributions and Other Receipts

|        | FILE        | NUMB | ER |  |
|--------|-------------|------|----|--|
|        | <del></del> |      |    |  |
| Page _ | 17          | of   | 30 |  |

| CONTRIBUTOR   |  |                             | geo                                    | <u> </u>         |
|---|--|-----------------------------|--|------------------|
| CONTRIBUTOR'S FULL NAME AND OCCUPATION FULL MAILING ADDRESS (street, number, city, state, ZIP code)  1. | TYPE OF CONTRIBUTION<br>OR OTHER RECEIPT | COLUMN A AMOUNT THIS PERIOD | COLUMN B<br>CUMULATIVE<br>YEAR-TO-DATE | DATE<br>RECEIVED |
| WILLIAM M. JOHNSON  | Contributions:  Direct                   |                             | VEAR-10-DATE                           | RECEIVED BY      |
| 2953 MARALICE DR.   | In-Kind (describe)                       |                             |  |                  |
| CARMEL, IN 46033  | in think (describe)                      | _                           |  | 04/02/2010       |
| 10000   | Other Receipts:                          | \$50.00                     | \$150.00                               |                  |
|   | ☐ Interest ☐ Loan                        |                             |  | TRIMA            |
| C   | Misc. (specify)                          |                             |  | PISHBURN         |
| Contributor's Occupation (if required)  |  | _                           |  |                  |
| MICHAEL A. UBENETA  | Contributions:                           | <del></del>                 |  |                  |
| 8018 RAINDANCE TRAIL  | Direct                                   |                             |  |                  |
| INDIANCE PRAIL  | ☐ In-Kind (describe)                     |                             |  | Dellari          |
| INDIANAPOLISIN 46239  | Other Receipts:                          | \$50.00                     | \$50.00                                | 04/02/2010       |
|   | Interest Loan                            |                             |  | TRINA            |
| Contributor's Occupation (if required)  | Misc. (specify)                          |                             |  | FISHBURN         |
| 3.  |  |                             |  |                  |
| CHARLES ELLISON   | Contributions:                           |                             |  |                  |
| 6001 MCFARLAND ROAD   | Direct                                   |                             |  |                  |
| INDIAMAPOLIS, IN 46227  | In-Kind (describe)                       |                             |  | 04/02/2010       |
| 10221   | Other Receipts:                          | \$175.00                    | \$375.00                               | 11-42010         |
|   | Interest Loan                            |                             | , , , ,                                | TRIMA            |
| C   | Misc. (specify)                          |                             |  | PISHBURN         |
| Contributor's Occupation (if required)  |  |                             |  |                  |
| THOMAS MARK   | Contributions:                           |                             | <del></del>                            |                  |
| 7801 CASWELL ST.  | Direct                                   |                             |  |                  |
| i e   | ☐ In-Kind (describe)                     |                             |  | 04/02/2010       |
| INDIAN APOLIS, IN 46259   | Other Receipts:                          | \$50.00                     | \$200.00                               | 7 –,00,0         |
|   | Interest Loan                            |                             |  | TRINA            |
|   | Misc. (specify)                          |                             |  | FISHBURN         |
| Contributor's Occupation (if required)  |  |                             |  |                  |
| AMY PISHBURN  | Contributions:                           |                             |  |                  |
| 755 N. BOLTON AVE   | Direct                                   |                             |  |                  |
| INDIAMAPOUS, IM 46219   | n-Kind (describe)                        |                             |  | 04/02/-          |
| , , , , , ,   | Other Receipts:                          | \$75,00                     | \$75.00                                | 04/02/2010       |
| ,   | interest Loan                            |                             |  | TRILL            |
|   | Misc. (specify)                          |                             |  | TRINA            |
| Contributor's Occupation (if required)  |  | ļ                           |  | PISHBURN         |
| SUBTOTAL T  | HIS PAGE OF SCHEDULE A                   |                             |  |                  |
| TO TAL OF ALL PAGES OF SCHEDULE A   | ON THE LAST BACE ONLY                    | \$ 400.00                   |  |                  |
| (Enter total on ITEM  | 15a of the Summary Sheet)                | \$                          |  |                  |
|   |  |                             |  |                  |



State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

#### (CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS

Itemized Contributions and Other Receipts

|        | FILE | NUMBI | ER ∮ |  |
|--------|------|-------|------|--|
| Page _ | 18   | of    | 30   |  |

|   | Shorwise, this is optional.                     | Pa         | age18       | of 30         |
|---|---|------------|-------------|---------------|
| CONTRIBUTOR'S FULL NAME AND OCCUPATION FULL MAILING ADDRESS (street, number, city, state, ZIP code) | TYPE OF CONTRIBUTION<br>OR OTHER RECEIPT        |            | COLUMN B    | DATE RECEIVED |
| PATRICIA V. BLAND   | Contributions                                   | PERIOD     | YEAR-TO-DAT | RECEIVED A    |
| 4401 KERRY DR.  | ☐ In-Kind (describe)                            |            |             |               |
| INDIAMAPOLIS, IN 46239  | (Oescribe)                                      |            |             | 04/02/201     |
| 76239   | Other Receipts                                  | \$100.00   | \$100.00    | , – 01        |
|   | Interest D Loan                                 |            |             | TRINA         |
| Contributor • Occupation (if required)  | Misc. (specify)                                 |            |             | FISHBUE       |
| 2   |   |            |             |               |
| SUBJUST - MOSINHOL HTIGUL   | Contributions:                                  |            |             |               |
| 3319 JOHN HINKLE PLACE  | Direct In-Kind (describe)                       |            |             |               |
| BIDDING THE PLACE   |   |            |             | 04/02/2010    |
| BLOOMINGTON, IN 47408   | Other Receipts:                                 | \$1,000.00 | \$1,000.00  | 1 -1201       |
|   | Interest Loan Misc (specify)                    |            | , 02 23 0(3 | TRINA         |
| Contributor's Occupation (if required)  | misc. (specify)                                 |            |             | FISHBURN      |
| 3.  |   | _          |             |               |
| DOHNA L. CAPPS  | Contributions:  Direct                          |            |             |               |
| 1525 LEDNARD ST   | ☐ In-Kind (describe)                            |            |             | 1             |
| INDIANAPOLIS, IN 46203  |   | 92         | 431 -       | 04/02/201     |
| 21110H10513, 1M 46203   | Other Receipts:                                 | \$365.00   | \$365.00    |               |
|   | Interest Loan Misc. (specify)                   |            |             | TRINA         |
| Contributor's Occupation (If required) OFFICE MANAGER   | (spacity)                                       |            |             | FISHBURN      |
|   | Contributions:                                  |            |             |               |
| WILLIAM G. COWLEY   | Direct  |            |             |               |
| 1161 RUHMINGBROOK COURT   | In-Kind (describe)                              |            |             |               |
| AVON: 14 46123  |   | Ø 3 ===    | 0.0         | 04/02/2010    |
| 10123   | Other Receipts:                                 | \$250.00   | \$250.00    |               |
|   | Interest Loan  Misc (specify)                   | 1          |             | TRINA         |
| ontributor's Occupation (if required)   | (specify)                                       |            |             | FISHBURN      |
| DARRE   | Contributions                                   |            |             |               |
| DARREL L. ROSS  | Direct  |            |             | <del> </del>  |
| 12458 SANDERLING TRACE  | In-Kind (describe)                              |            |             | ,             |
| FISHERS, IN 46037   |   | \$250      | ٥           | 04/02/2010    |
| - 1   | Other Receipts.  Interest Loan                  | \$350.00   | \$500.00    |               |
| į   | Misc. (specify)                                 |            | i           | TRINA         |
| annoutor's Occupation (if required)   |   |            |             | PISHBURN      |
| SUDTOTAL  |   |            |             |               |
| TOTAL OF ALL PAGES OF SCHEDULE A  | HIS PAGE OF SCHEDULE A                          | \$2,065.00 |             |               |
| (Enter total on ITEM  | ON THE LAST PAGE ONLY 15a of the Summary Sheet) | \$         |             |               |
|   |   |            |             | 2.4           |



#### REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

#### (CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS

Itemized Contributions and Other Receipts

|      | FIL | E NUMB | ER |  |
|------|-----|--------|----|--|
| Page | 19  | of     | 30 |  |

| CONTRIBUTOR'S FULL  |   |                             | age        | of                              |
|---|---|-----------------------------|------------|---------------------------------|
| CONTRIBUTOR'S FULL NAME AND OCCUPATION FULL MAILING ADDRESS (street, number, city, state, ZIP code) | TYPE OF CONTRIBUTION<br>OR OTHER RECEIPT  | COLUMN A AMOUNT THIS PERIOD |            |                                 |
| TONYA FISHBURN 6342 PALCON POINTE LANE INDIANAPOUS, IN 46237  | Contributions:  Direct In-Kind (describe)  Other Receipts Interest Loan             | \$130.00                    | \$ 130.00  | 04/02/201                       |
| Contributor's Occupation (if required)  | Misc. (specify)   |                             |            | FISHBUR                         |
| JONATHAN P. STURGILL<br>7071 WARNICK ROAD<br>INDIANAPOLIS, IN 46220                                 | Contributions    X   Direct   In-Kind (describe)  Other Receipts:   Interest   Loan | \$180.00                    | 3180.00    | 04/02/20<br>TRINA               |
| Contributor's Occupation (if required)  | Misc. (specify)  Contributions:   |                             |            | FISHBUR                         |
| 2953 MARALICE DR.<br>CARMEL, IN 46033   | Direct In-Kind (describe) Other Receipts.   | \$130.00                    | \$ 280.00  | 04/02/201                       |
| Contributor's Occupation (if required)  | Interest Loan Misc. (specify)   |                             |            | TRINA<br>FISHBURN               |
| TIMOTHY FISHBURN<br>9630 MAPLE DR.<br>INDIANAPOUS, IN 46280   | Contributions: Driect In-Kind (describe) Other Receipts:                            | \$ 340.00                   | \$2.012    | 04/02/2010                      |
| ontributor's Occupation (if required)   | Interest Loan Misc (specify)  |                             | \$2,910-00 | TRINA<br>PISHVBUR               |
| MARY C. HORTY<br>6551 YELLOWSTONE PARKWAY   | Contributions:  Drect  In-Kind (cescribe)   |                             |            |                                 |
| CINDIPOLATOLIS, IN 46217  | Other Receipts  Interest Loan  Misc (specify)                                       | \$75.00                     | \$75.00    | O4/02/2010<br>TRINA<br>FISHBURN |
| SUBTOTAL  | HIS DAOS OF   |                             |            |                                 |
| THE PASS OF SCHEDULE A  | HIS PAGE OF SCHEDULE A ON THE LAST PAGE ONLY 15a of the Summary Sheet)              | \$ 855.00<br>\$             |            |                                 |



### REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

# (CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS Itemized Contributions and Other Receipts

|       | FILE NUI | MBER |   |
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|   | the s optional.   | F         | Page <del>_</del> _ <del>_</del> | of 30               |
|---|---|-----------|----------------------------------|---------------------|
| CONTRIBUTOR'S FULL NAME AND OCCUPATION FULL MAILING ADDRESS (street, number, city, state, ZIP code) | TYPE OF CONTRIBUTION OR OTHER RECEIPT                                   |           | COLUMN B                         | DATE RECEIVED       |
| BRET ADAMS<br>8212 BULL RUM COURT<br>INDIANAPOUS, IN 46227  | Contributions:  Direct hr-Kind (describe)                               |           | YEAR-TO-DAT                      | C-1/02/2010         |
| Contributor's Occupation (if required)  | Other Receipts: Interest Loan Misc. (specify)                           | \$75.00   | \$75.00                          | TRIMA<br>FISHBURN   |
| KAREN S. BIEHL<br>8138 TREVELLIAM WAY<br>INDIANAPOUS, IN 46217                                      | Contributions  Direct In-Kind (describe)  Other Receipts: Interest Loan | \$75.00   | \$75.00                          | 04/02/2010          |
| Contributor's Occupation (if required)  | Misc. (specify)  Contributions:   |           |                                  | FISHBURY            |
| SULLE EAGLE VALLEY COURT<br>GREENWOOD, IN 46143   | Direct In-Kind (describe)  Other Receipts: Interest Loan                | \$75.00   | \$75.00                          | 04/02/2010          |
| Contributor • Occupation (if required)  | Misc. (specify)   |           |                                  | TRINA<br>PISHBURN   |
| NATALIE BEATLEY<br>6565 TWIMBROOKS DR.<br>INDIANAPOLIS, IN 46227                                    | Contributions: Direct In-Kind (describe)  Other Receipts:               | \$75.00   | \$75.00                          | 04/02/2010          |
| Controutor's Occupation (if required)   | Interest Loan Misc. (specify)   |           |                                  | TRINA<br>FISHBURN   |
| DEBRA A RIGHTMYER<br>2214 W. STOP II ROAD<br>INDIAMAPOLIS, IN 46217                                 | Contributions  Direct In-Kind (describe)  Other Receipts                | \$75.00   | \$75.00                          | 04/02/2010          |
| Contributor's Occupation (if required)  | Interest Loan  Misc (specify)   |           |                                  | TRIMA<br>FISTIBLIEN |
| THE TABLE OF SCHEDULE A   | HIS PAGE OF SCHEDULE A ON THE LAST PAGE ONLY 15a of the Summary Sheet)  | \$ 375.00 |                                  |                     |

### REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4608 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

# (CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS Itemized Contributions and Other Receipts

|        | FILE NUMBER |    |
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| Page _ | 21 of 3     | sc |

| CONTRIBUTOR'S FULL AND  |  |                               | age ZI                                 | of30                            |
|---|--|-------------------------------|--|---------------------------------|
| CONTRIBUTOR'S FULL NAME AND OCCUPATION FULL MAILING ADDRESS (street, number, city, state, ZIP code)  JOHN E. MANM | TYPE OF CONTRIBUTION OR OTHER RECEIPT  | COLUMN A  AMOUNT THIS  PERIOD | COLUMN B<br>CUMULATIVE<br>YEAR-TO-DATE | DATE RECEIVED BY                |
| 1417 MILLS RD. INDIANAFOLIS, IM 46221   | Direct In-Kind (describe)  Other Receipts  | \$300.00                      | \$300.00                               | OHOZ/ZCIO                       |
| Contributor's Occupation (if required)  | ☐ Interest ☐ Loan☐ Misc. (specify)   |                               |  | TRINA<br>PISHBURN               |
| ALAM PISHBURNI<br>6983 WHITE OAK DR.<br>AVON, IM 46123  | Contributions.  Direct In-Kind (describe)  Other Receipts:                               | \$225.00                      | \$275.00                               | 04/02/2010                      |
| Contributor's Occupation (if required)  | Interest Loan Misc. (specify)  |                               |  | TRIMA<br>FISHBURN               |
| KRISTI L. FERGUSON BY S. 10TH AVE. BEECH GROVE, IN 46107  Contributor & Occupation (11 required)                  | Contributions:  Direct In-Kind (describe)  Other Receipts: Interest Loan Misc. (specify) | \$20.00                       | \$ 20.00                               | 04/02/2010<br>TRIMA<br>PISHBURN |
| J. CHRISTOPHOR MICKOLSON  7754 SILVER LAKE PLACE  INDIANAPOLIS, IN 46259  Continuotor's Occupation (il required)  | Contributions:  Direct In-Kind (describe)  Other Receipts: Interest Loan Misc. (specify) | \$50.00                       | \$ 50.00                               | DY/OZ/ZOIC<br>TRIMA<br>FISHBURN |
| JAMES C. HIELSEN  2441 S. STANLEY AVE.  INDIANAPOLIS, IN 46203  Controutor's Occupation (Il required)             | Contributions:  Direct In-Kind (describe)  Other Receipts: Interest Loan Misc (specify)  | \$500.00                      | \$500.00                               | CH/OZ/2010 TRIMA FISHBURN       |
| THE TAGES OF SCHEDULE A   | HIS PAGE OF SCHEDULE A ON THE LAST PAGE ONLY 15a of the Summary Sheet)                   | \$1 <sub>10</sub> 95.00       |  |                                 |



State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

# (CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS

Itemized Contributions and Other Receipts
ase type or print legibly IN nstructions on the reverse FILE NUMBER

|        | FILE NUMBER |
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| Page _ | 22_of_30    |

|   | a. Otherwise, this is optional.  | P:        | age 22 c     | · 25   |
|---|--|-----------|--------------|--|
| CONTRIBUTOR'S FULL NAME AND OCCUPATION FULL MAILING ADDRESS (street, number, city, state, ZIP code) | TYPE OF CONTRIBUTION<br>OR OTHER RECEIPT   | COLUMN A  | COLUMN B     | DATE<br>RECEIVED   |
| MARY FISHBURN   | Contributions  | PERIOD    | YEAR-TO-DATE | RECEIVED BY  |
| 7308 SMONFLAKE DR.  | ☑ Direct   |           |              |  |
| INDIANAPOLIS, IN 40227  | tn-Kind (describe)   |           |              |  |
| 14 40227  |  | 8105      |              | 04/02/2010   |
|   | Other Receipts   | \$125.00  | \$225.00     |  |
|   | Interest Loan  |           |              | TRIMA  |
| Contributor's Occupation (if required)  | Misc. (specify)  |           |              | FISHBURN   |
| 2.  |  |           |              |  |
| BRYAN MARK  | Contributions:   |           |              |  |
| 10910 Gazza   | □ Direct     □ Direct |           |              | <del></del>  |
| 10810 GATHERING DRIVE   | ☐ In-Kind (describe)   |           |              | . could be   |
| INDIANAPOUS, IN 46259   |  |           |              | 04/02/2010   |
| 14230   | Other Receipts:  | \$75.00   | \$75.00      |  |
|   | Interest Loan Misc. (specify)  |           |              | TRINA  |
| Contributor's Occupation (if required)  | (specify)  |           |              | FISHBURN   |
| 3   |  | 4         |              | The state of the s |
| MELODY GAYLE  | Contributions:   |           |              |  |
| 6539 BRILL ROAD   | Direct   |           |              |  |
| INDIAN AND IS   | In-Kind (describe)   |           |              |  |
| INDIANAPOLIS, IN 46227  |  | \$75.00   | 9.7          | 04/02/2010   |
|   | Other Receipts:  | 1 17,00   | \$75.00      |  |
|   | Interest Loan Misc. (specify)  |           |              | TRINA  |
| Contributor Doccupation (If required)   | Misc. (specify)  |           |              | FISHBURN   |
| 1 <b>(</b>  |  |           |              |  |
| TONYA FISHBURH  | Contributions:   |           |              | <b></b>  |
| MOINTE LANE   | Direct   |           |              |  |
| INDIANAPOLIS, IM 46237  | n-Kind (describe)  |           |              |  |
| ( " ( 10237   |  | \$75.00   | Ø5           | 04/02/2010   |
|   | Other Receipts:  | 4 13.00   | \$205.00     | <b>}</b>   |
| 1   | Misc. (specify)  |           |              | TRIMA  |
| Contributor's Occupation (if required)  | i misc. (specify)  |           |              | MSHBURN  |
| 5   |  |           |              |  |
| DEANNA S WHEELING   | Contributions:   |           |              |  |
| 7011 ENDICOTT WAY   | Direct   |           |              |  |
| INDICOTT WAY  | In-Kind (describe)   |           |              | 0.111  |
| INDIANAPOLIS, IN 46259  | Oth - S  | 975.00    | _            | 014/02/2010  |
| 16 259  | Other Receipts   | (17.00)   | \$75.00      |  |
|   | ☐ Interest ☐ Loan ☐ Misc (specify)   |           | į            | TRINA  |
| Contributor's Occupation (if required)  | (spacify)  |           |              | PISHBURN   |
|   |  |           | 1            |  |
| SUBTOTAL TO   | HIS PAGE OF SCHEDULE A   | \$ 115    |              |  |
| AGES OF SCHEDULE A  | ON THE LACK BOOK   | \$ 425.00 |              | 100  |
| (Enter total on ITEM  | 158 of the Summary Sheet)  | \$        |              |  |
|   |  |           |              |  |



State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

# (CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS Itemized Contributions and Other Receipts

|        | FILE | NUMBER        |    |
|--------|------|---------------|----|
| Page _ | 23   | _ of <b>?</b> | ,0 |

| CONTRIBUTOR'S FULL NAME AND OCCUPATION                                    |   |                                   | igeo                                   | f                   |
|---|---|-----------------------------------|--|---------------------|
| FULL MAILING ADDRESS (street, number, city, state, ZIP code)  ZIMA SCAGGS | TYPE OF CONTRIBUTION OR OTHER RECEIPT Contributions | COLUMN A<br>AMOUNT THIS<br>PERIOD | COLUMN B<br>CUMULATIVE<br>YEAR-TO-DATE | DATE<br>RECEIVED    |
| 5524 CHERRY BLOSSOM CT.<br>INDIANAPOLIS, IN 46237                         | Direct In-Kind (describe)                           | \$500.00                          | \$500.00                               | 04/02/201           |
| Contributor's Occupation (if required)                                    | Interest Loan Misc. (specify)                       |                                   | 7 300.00                               | TEIMA<br>FISHBURZ   |
| DEANA HAWORTH   | Contributions  Direct  tn-Kind (describe)           |                                   |  | 04/02/20            |
| Contributor's Occupation (  | Other Receipts: Interest Loan Misc. (specify)       | \$100.00                          | \$100.00                               | TRIMA               |
| DANIBL B. RUNGE   | Contributions:                                      |                                   |  | FISHBURN            |
|   | Other Receipts.  Interest Loan  Misc. (specify)     | \$200.00                          | \$200,00                               | 04/02/2011<br>TRINA |
| POBERT NEWMAN   | Contributions:                                      |                                   |  | FISHBUR             |
| FISHERS, IM 46037   | In-Kind (describe) Other Receipts:                  | \$200.00                          | 9200.00                                | 04/05/201           |
| ntributor's Occupation (if required)                                      | Interest Loan Misc. (specify)                       |                                   |  | TEIMA<br>FISHBURN   |
| MATTHEWA. IARIA   | Contributions Direct In-Kind (describe)             |                                   |  | 04/02/2010          |
|   | Other Receipts Interest Loan Misc (specify)         | \$ 50.00                          | \$                                     | TEINA<br>FISHBUR    |
|   |   |                                   |  |                     |
| TOTAL OF ALL PAGES OF SCHEDULE A  (Enter total on ITEM                    | ON THE LAST PAGE ONLY 15e of the Summary Sheet)     | \$1,050.00                        |  |                     |

# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE State Form 4608 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

#### EIN #27-1533876

### (CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS

Itemized Contributions and Other Receipts

|        | FILE NUM | BER |
|--------|----------|-----|
| Page _ | 24 of    | 30  |

| CONTRIBUTOR'S FULL NAME AND OCCUPATION FULL MAILING APPRECA            |   |                           | Page          | of 30        |
|--|---|---------------------------|---------------|--------------|
| (street, number, city, state, ZIP code)                                | TYPE OF CONTRIBUTION OR OTHER RECEIPT           | COLUMN A AMOUNT TH PERIOD | IS CUMULATIVE |              |
| ROBERT LOUTHAN   | Contributions:  Direct                          | 1 ZI(10)                  | YEAR-TO-DAT   | E RECEIVED A |
| 5210 RED HORIZON BLVD.   | In-Kind (describe)                              |                           |               |              |
| INDIMNAPOLISIIN 46221  |   | \$14.5                    |               | 04/07/201    |
|  | Other Receipts:                                 | \$140.00                  | 3140.00       |              |
|  | ☐ Interest ☐ Loan ☐ Misc. (specify)             |                           |               | TRIMA        |
| Contributor's Occupation (if required)                                 |   |                           |               | PISHBURN     |
| CHRIS HUGHES   | Contributions                                   |                           |               |              |
|  | Direct In-Kind (describe)                       |                           |               |              |
|  | (Oescribe)                                      |                           |               | 04/08/2010   |
|  | Other Receipts:                                 | \$40.00                   | \$ 60.00      |              |
|  | Interest Loan Misc. (specify)                   |                           |               | TIM          |
| Contributor's Occupation (if required)                                 |   |                           |               | FISHBURN     |
| JIMMY JOHNSON  | Contributions:                                  |                           |               |              |
| ,  | Direct  In-Kind (describe)                      |                           |               |              |
|  | (Oescribe)                                      | 9                         |               | 04/08/200    |
|  | Other Receipts:                                 | \$100.00                  | \$100.00      | 1-0/240      |
|  | ☐ Interest ☐ Loan ☐ Misc. (specify)             |                           |               | TIM          |
| ontributor's Occupation (if required)                                  | _ (specify)                                     |                           |               | FISHBURN     |
| STEVE DICKMEYER  | Contributions:                                  | <del>-</del>              |               |              |
| FIMEY BR   | Direct  |                           |               |              |
|  | In-Kind (describe)                              | 01                        |               | 04/08/2010   |
|  | Other Receipts:                                 | \$150.00                  | \$150.00      | ,            |
|  | Interest Loan                                   |                           |               | TIM          |
| entributor's Occupation (if required)                                  | Misc. (specify)                                 |                           |               | FISHBURN     |
| DOMNA EMBER  | Contributions                                   |                           |               |              |
| DOLLAR EMPER   | Direct  |                           |               |              |
|  | In-Kind (describe)                              |                           |               | 04/08/2010   |
|  | Other Receipts:                                 | \$200.00                  | \$200.00      | , -1200      |
|  | Interest Loan                                   |                           | 1.200.00      | TIM          |
| ntributor's Occupation (if required)                                   | Misc. (specify)                                 |                           |               | PISHBURN     |
|  |   |                           |               |              |
| SUBTOTAL T<br>TOTAL OF ALL PAGES OF SCHEDULE A<br>(Enter total on ITEM | HIS PAGE OF SCHEDULE A                          | \$450.00                  |               |              |
| (Enter total on ITEM   | ON THE LAST PAGE ONLY 15a of the Summary Sheet) | \$                        |               |              |
|  | many Sneet)                                     |                           |               | 19           |

DN #27-1533876



### REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

### (CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS Itemized Contributions and Other Receipts

|        | FILE | NUME   | ER |  |
|--------|------|--------|----|--|
|        |      |        |    |  |
| Page _ | 25   | _ of _ | 30 |  |

| CONTRIBUTOR'S FULL NAME AND OCCUPATION<br>FULL MAILING ADDRESS<br>(street, number. city, state, ZIP code) | TYPE OF CONTRIBUTION<br>OR OTHER RECEIPT                                | COLUMN A<br>AMOUNT THIS<br>PERIOD | COLUMN B<br>CUMULATIVE<br>YEAR-TO-DATE | DATE<br>RECEIVED<br>RECEIVED BY |
|---|---|-----------------------------------|--|---------------------------------|
| JOSH EMBER  | Contributions: Direct In-Kind (describe)                                | 6-                                |  | 04/08/2010                      |
|   | Other Receipts:  Interest Loan  Misc. (specify)                         | \$200.00                          | \$200.00                               | TIM<br>FISHBURN                 |
| Contributor's Occupation (if required)  |   | _                                 |  |                                 |
| AMANDA PISHBURN<br>248 LEGENDS CREEK PLACE #200<br>INDIANAPOLIS, IN 46229                                 | Contributions: Direct In-Kind (describe)                                | 950.00                            |  | 04/08/2010                      |
|   | Other Receipts: Interest Loan Misc. (specify)                           | \$50.00                           | \$100.00                               | TIM<br>PISHBURN                 |
| Contributor's Occupation (if required)  |   | _                                 |  |                                 |
| BRAMDON & SARAH FISHBURN  | Contributions: Direct In-Kind (describe)  Other Receipts: Interest Loan | \$50.00                           | \$50.00                                | 04/08/2010<br>TIM               |
| Contributor's Occupation (if required)  | Misc. (specify)   |                                   |  | FISHBURN                        |
| BRETT FISHBURN  | Contributions:  Direct  In-Kind (describe)                              | \$ 10.00                          | \$10.00                                | 04/08/2010                      |
| Contributor's Occupation (if required)  | Other Receipts:  Interest Loan  Misc. (specify)                         |                                   | 410.00                                 | TIM<br>FISHBURN                 |
| JUSTIN PISHBURN   | Contributions:  Direct In-Kind (describe)                               | \$20.00                           | 922                                    | 04/08/2010                      |
| Contributor's Occupation (if required)  | Other Receipts:  Interest Loan  Misc. (specify)                         |                                   | \$20.00                                | TIM                             |
| SUBTOTAL TI   | IS PAGE OF SCHEDULE A   | • 220                             |  |                                 |
| TOTAL OF ALL PAGES OF SCHEDULE A  | ON THE LAST PAGE ONLY 15a of the Summary Sheet)                         | \$ 330.00                         |  |                                 |



State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

### (CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS Itemized Contributions and Other Receipts

|        | FILE | NUMB | ER |  |
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| Page _ | 2le  | of   | 30 |  |

| <del></del>   |  |                                   | <u> </u>            |                   |
|---|--|-----------------------------------|---------------------|-------------------|
| CONTRIBUTOR'S FULL NAME AND OCCUPATION<br>FULL MAILING ADDRESS<br>(street, number, city, state, ZIP code) | TYPE OF CONTRIBUTION OR OTHER RECEIPT                                    | COLUMN A<br>AMOUNT THIS<br>PERIOD | COLUMN B CUMULATIVE | DATE<br>RECEIVED  |
| RICHARD FOLTZ   | Contributions:  Direct In-Kind (describe)  Other Receipts: Interest Loan | \$150.00                          | \$150.00            | CH/OB/2010        |
| Contributor's Occupation (if required)  | Misc. (specify)  |                                   |                     | PISHBURN          |
| ANITA FISHBURN  | Contributions:  Direct In-Kind (describe)                                | 910.00                            | \$10.00             | 04/28/2010        |
| Contributor's Occupation (if required)  | Other Receipts: Interest Loan Misc. (specify)                            |                                   |                     | TIM<br>PISHIBURY  |
| PAUL SINCLAIR<br>10024 BRINDLEWOOD TRAIL<br>ZIONSVILLE, IN 46077  | Contributions: Direct In-Kind (describe)  Other Receipts:                | \$250.00                          | \$250.00            | 04/08/2010        |
| Contributor's Occupation (if required)  | ☐ Interest ☐ Loan☐ Misc. (specify)                                       |                                   |                     | TRINA<br>PISHBURN |
| JENNY KEARSCHNER<br>605D COPELAND MILL CT.<br>INDIANAPOLISIIN 40221                                       | Contributions:  Direct In-Kind (describe)  Other Receipts:               | \$50.00                           | \$50.00             | 04/08/2010        |
| Contributor's Occupation (if required)  | Interest Loan Misc. (specify)  Contributions:                            |                                   |                     | TKIMA<br>PISHBURN |
| CHARLES D. SAMPSON<br>724 REDA ROAD<br>INDIANIAPOLIS, IN 46227  | Direct In-Kind (describe)  | \$50.00                           | \$50.00             | 04/08/2010        |
| Contributor's Occupation (if required)  | Other Receipts: Interest Loan Misc. (specify)                            |                                   |                     | TRINA<br>PHYBURY  |
| SUBTOTAL T  | HIS PAGE OF SCHEDULE A   | \$ 510.00                         |                     |                   |
| TOTAL OF ALL PAGES OF SCHEDULE A  | ON THE LAST PAGE ONLY  | \$                                |                     |                   |
| CITIEN TOTAL ON LIEM  | 15a of the Summary Sheet)  | <u> </u>                          |                     |                   |



State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

### (CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS Itemized Contributions and Other Receipts

|        | FILE | NUMB | ER |  |
|--------|------|------|----|--|
|        |      |      |    |  |
| Page _ | 27   | of   | 30 |  |

|  |   |             | <u> </u>               | <del></del>      |
|--|---|-------------|------------------------|------------------|
| CONTRIBUTOR'S FULL NAME AND OCCUPATION                       | TYPE OF CONTRIBUTION  | COLUMN A    |                        |                  |
| FULL MAILING ADDRESS (street, number, city, state, ZIP code) | OR OTHER RECEIPT  | AMOUNT THIS | COLUMN B<br>CUMULATIVE | DATE<br>RECEIVED |
| 1.   | Contributions:  | PERIOD      | YEAR-TO-DATE           | RECEIVED BY      |
| RANDALL L. ELLIOTT   | Direct  |             |                        |                  |
|  | In-Kind (describe)  |             |                        | 04/08/201C       |
|  | Other Receipts:   | \$500.00    | \$500.00               |                  |
|  | Interest Loan   |             | 1.22                   | DARIN            |
|  | Misc. (specify)   |             |                        | FISHBURN         |
| Contributor's Occupation (if required)                       |   | -           |                        |                  |
| ROBERT DELLEN  | Contributions:  Direct  |             |                        |                  |
|  | n-Kind (describe)   |             |                        | las lasta        |
| 11055 FATHOM LANE  |   | \$500.00    | \$500.00               | 04/08/2010       |
| PORTVILLE, IN 46040  | Other Receipts:   | . 300       | 4 300.00               | in na            |
|  | Misc. (specify)   |             |                        | PARIN            |
| Contributor's Occupation (if required)                       |   | ]           |                        | PISHBURN         |
| 3.   | Contributions:  |             |                        |                  |
| JAN COTTON   | ☐ In-Kind (describe)  |             |                        |                  |
|  |   | \$50.00     | 850.00                 | 04/09/2010       |
|  | Other Receipts:   |             | 30.00                  |                  |
|  | Interest Loan Misc. (specify)   |             |                        | DARIN            |
| Contributor's Occupation (if required)                       |   |             |                        | PISHBURH         |
| 4.   | Contributions:  |             |                        |                  |
| ANONYMOUS  | Direct  |             |                        |                  |
|  | ☐ In-Kind (describe)  | Ø2 an 0a    | 4-                     | 04/09/2010       |
|  | Other Receipts:   | \$200.00    | 3 200.00               |                  |
|  | Interest Loan   |             |                        | TRIMA            |
| Contributor's Occupation (if required)                       | Misc. (specify)   |             |                        | FISHBURN         |
| 5.   | Contributions:  |             |                        |                  |
|  | Direct     Di |             |                        |                  |
| ANONYMOUS  | ☐ In-Kind (describe)  |             |                        | OHInalana        |
|  | Other Receipts:   | \$200.00    | \$400.00               | 10 112010        |
|  | Interest Loan   |             |                        | TRINA            |
|  | Misc. (specify)   | \$200.00    |                        | FISHBURN         |
| Contributor's Occupation (if required)                       |   |             |                        |                  |
| TOTAL OF ALL PAGES OF SOURCE                                 | HIS PAGE OF SCHEDULE A  | \$ 1,450.00 |                        |                  |
| TOTAL OF ALL PAGES OF SCHEDULE A<br>(Enter total on ITEM     | ON THE LAST PAGE ONLY   | \$          |                        |                  |
|  |   |             |                        |                  |



State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

### (CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS Itemized Contributions and Other Receipts

| FILE NUMBER |    |    |    |  |
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|   | mes, and a optional.                            | ───┤ └.                           | <u> </u>                         | <u> </u>          |
|---|---|-----------------------------------|----------------------------------|-------------------|
| CONTRIBUTOR'S FULL NAME AND OCCUPATION<br>FULL MAILING ADDRESS<br>(street, number, city, state, ZIP code) | TYPE OF CONTRIBUTION OR OTHER RECEIPT           | COLUMN A<br>AMOUNT THIS<br>PERIOD | COLUMN B CUMULATIVE YEAR-TO-DATE | DATE<br>RECEIVED  |
| Anonymous   | Contributions: Direct In-Kind (describe)        | <b>4</b> 2                        |                                  | 04/09/2010        |
| Contributor's Occupation (if required)  | Other Receipts:  Interest Loan  Misc. (specify) | \$200.00                          | \$400.00                         | TIZINA PISHBURN   |
| ANONYMOUS   | Contributions: Direct In-Kind (describe)        | 4 7 .                             |                                  | 04/09/2010        |
| Contributor's Occupation (if required)  | Other Receipts:  Interest Loan  Misc. (specify) | \$200.00                          | \$800.00                         | TEINA<br>FISHBURN |
| AMONYMOUS   | Contributions:  Direct In-Kind (describe)       | \$200.00                          | St and dis                       | 04/09/2010        |
| Contributor's Occupation (if required)  | Other Receipts: interest Loan Misc. (specify)   | 4 300.00                          | \$4,000.00                       | TEIMA<br>PISHBURN |
| AMONYMOUS   | Contributions:  Direct In-Kind (describe)       | \$200.00                          | \$4200.00                        | 04/04/2010        |
| Contributor's Occupation (if required)  | Other Receipts:  Interest Loan  Misc. (specify) | 120000                            | 4 1 200 x x x                    | TRINA<br>FISHBURN |
| AMONYMOUS   | Contributions:  Direct In-Kind (describe)       | \$200.00                          | \$1,15                           | 04/09/2010        |
| Contributor's Occupation (if required)  | Other Receipts: Interest Loan Misc. (specify)   | + <i>ω</i> υ.υυ                   | \$1,400.00                       | TRINA<br>PISHBURN |
| SUBTOTAL T  | HIS PAGE OF SCHEDULE A                          | \$ 1,000.00                       |                                  |                   |
| TOTAL OF ALL PAGES OF SCHEDULE A<br>(Enter total on ITEM  | ON THE LAST PAGE ONLY 15a of the Summary Sheet) | \$                                |                                  |                   |
|   |   | ·                                 |                                  |                   |



State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

### (CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS Itemized Contributions and Other Receipts

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| Page _ | 29   | of   | 30  |  |

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|---|---|-----------------------------------|----------------------------------|---------------------------------|
| CONTRIBUTOR'S FULL NAME AND OCCUPATION<br>FULL MAILING ADDRESS<br>(street, number, city, state, ZIP code) | TYPE OF CONTRIBUTION OR OTHER RECEIPT                       | COLUMN A<br>AMOUNT THIS<br>PERIOD | COLUMN B CUMULATIVE YEAR-TO-DATE | DATE<br>RECEIVED<br>RECEIVED BY |
| ANONYMOUS   | Contributions: Direct In-Kind (describe)                    |                                   |                                  | 04/09/2010                      |
| Contributor's Occupation (if required)  | Other Receipts:  Interest Loan  Misc. (specify)             | \$200.00                          | \$1,000.00                       | TRIMA PISHBURN 0-1/09/2010      |
|   |   | 4                                 |                                  |                                 |
| AMONYMOUS   | Contributions: Direct In-Kind (describe)  Other Receipts:   | \$200.00                          | 91,800-00                        | 04/09/2010                      |
| Contributor's Occupation (if required)  | ☐ Interest ☐ Loan ☐ Misc. (specify)                         | 4200.00                           |                                  | TRINA<br>FISHBURN               |
| AMONYMOUS   | Contributions:  Direct  In-Kind (describe)  Other Receipts: | 9200.00                           | \$2,000.00                       | 04/09/2010                      |
| Contributor's Occupation (if required)  | ☐ Interest ☐ Loan ☐ Misc. (specify)                         |                                   |                                  | TRIMA<br>FISHBURN               |
| 4.  | Contributions:  |                                   |                                  |                                 |
| Anonymous   | Other Receipts:  Interest Loan                              | \$200.00                          | \$2,200.w                        | 04/09/2010<br>TRIMA             |
|   | Misc. (specify)   |                                   |                                  | FISHBURN                        |
| Contributor's Occupation (if required)  |   |                                   |                                  | . (3(1)24(1)                    |
| 5.  |   |                                   |                                  |                                 |
| MARY FISHBURM   | Contributions:  Direct In-Kind (describe)                   |                                   |                                  |                                 |
| 7308 SNOWFLAKE DRIVE  |   |                                   |                                  | 01/30/2010                      |
| INDIANAPOLIS, IN 46227  | POSTAGE Other Receipts:                                     | \$26,40                           | \$251.40                         | TRINA                           |
| Contributor's Occupation (if required)  | ☐ Misc. (specify)   |                                   |                                  | FISHBURN                        |
|   |   |                                   | ĺ                                |                                 |
| SUBTOTAL T  | HIS PAGE OF SCHEDULE A                                      | \$ 824.40                         |                                  |                                 |
| TOTAL OF ALL PAGES OF SCHEDULE A  | ON THE LAST PAGE ONLY                                       |                                   |                                  |                                 |
| (Enter total on ITEM  | 15a of the Summary Sheet)                                   | \$                                |                                  |                                 |

#### REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

### (CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS Itemized Contributions and Other Receipts

| FILE NUMBER |    |       |  |  |
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| Page_       | 30 | of 30 |  |  |

| CONTRIBUTOR'S FULL NAME AND OCCUPATION<br>FULL MAILING ADDRESS<br>(street, number, city, state, ZIP code)<br>1. | TYPE OF CONTRIBUTION<br>OR OTHER RECEIPT   | COLUMN A<br>AMOUNT THIS<br>PERIOD | COLUMN B<br>CUMULATIVE<br>YEAR-TO-DATE | DATE<br>RECEIVED<br>RECEIVED BY    |
|---|--|-----------------------------------|--|------------------------------------|
| MARY FISHTISLIRM 7308 SHOWFLAKE DRIVE INDIANIAPOLIS, IN 46227  Contributor's Occupation (it required)           | Contributions:  Direct  In-Kind (describe)  PESTACE  Other Receipts:  Interest Loan  Misc. (specify) | \$35.00                           | \$286.40                               | 01/30/2010 The ma                  |
| 2<br>Amonymous  | Contributions:  Direct In-Kind (describe)  Other Receipts: Interest Loan Misc. (specify)             | \$176.00                          | \$2,376.00                             | 04/09/2010<br>TR-1144<br>FTSHEWENS |
| Contributor's Occupation (if required)  |  |                                   |  |                                    |
| UN'TEMIZED  CASIA   | Contributions:  Direct In-Kind (describe)  Other Receipts: Interest Loan                             | 3400.00                           | \$400.00                               | 04/02/2010<br>Truax                |
| Contributor's Occupation (if required)  | Misc. (specify)  PETTY CASI+   |                                   |  | MISTRAGEN                          |
| · ·   | Contributions:  Direct  In-Kind (describe)  Other Receipts:  Interest Loan                           |                                   |  |                                    |
| Contributor's Occupation (if required)  | Misc. (specify)  |                                   |  |                                    |
| 5.  | Contributions: Direct In-Kind (describe)   |                                   |  |                                    |
| Contributor's Occupation (if required)  | Other Receipts:  Interest Loan  Misc. (specify)  |                                   |  |                                    |
| Clipton   |  |                                   |  |                                    |
| TOTAL OF ALL DAGGE OF CO.   | THIS PAGE OF SCHEDULE A  | \$ 611.00                         |  |                                    |
| TOTAL OF ALL PAGES OF SCHEDULE A<br>(Enter total on ITEM  | ON THE LAST PAGE ONLY 15a of the Summary Sheet)  | \$ 34,702.40                      |  |                                    |
| <del></del>   | 7  |                                   |  |                                    |



State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

### (CFA-4 SCHEDULE A-2) CONTRIBUTIONS BY CORPORATIONS Itemized Contributions and Other Receipts

INSTRUCTIONS: LIST ONLY CONTRIBUTIONS BY CORPORATIONS ON THIS SCHEDULE. Please type or print legibly IN BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document contributions and receipts totaled on ITEM 15a of the Summary Sheet. All cumulative contributions from corporations OVER \$100 per contributor, within a calendar year MUST be itemized on this schedule (over \$200, if regular party committee). All cumulative receipts, (such as loan proceeds and repayments, refunds, rebates, returns of deposit, proceeds from sales, interest or other income) OVER \$100 per contributor, within a calendar year, MUST be itemized on this schedule (over \$200 if regular party committee).

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| Page _ |    | of      | 9  |  |

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|--|---|-----------------------------------|--|---------------------------------|
| CONTRIBUTOR'S FULL NAME AND FULL MAILING ADDRESS (street, number, city, state, ZIP code) | TYPE OF CONTRIBUTION OR OTHER RECEIPT                           | COLUMN A<br>AMOUNT THIS<br>PERIOD | COLUMN B<br>CUMULATIVE<br>YEAR-TO-DATE | DATE<br>RECEIVED<br>RECEIVED BY |
| PENGUIN POOLS (ALAN PISHBURN)  | Contributions: Direct In-Kind (describe)                        | \$500.00                          | \$500.00                               | ા/૦૪/2૦૦                        |
|  | Other Receipts:  Interest Loan  Misc. (specify)                 | -                                 |  | DAKIN<br>PISHBURN               |
| 2 MIDWAY PRODUCE<br>(HARRY MARKS)<br>711 EAST MURRY ST.                                  | Contributions: Direct In-Kind (describe)                        | \$400.00                          | \$400.00                               | 01/08/2010                      |
| INDIANAPOLIS, IN 46227   | Other Receipts: Interest Loan Misc. (specify)                   | 4-100.08                          | 7 100.08                               | DMEIN<br>FISHBURN               |
| KJ HALE PHOTOGRAPHY<br>(KRIS HALE)<br>629 AARONWOOD BR.                                  | Contributions:  Direct In-Kind (describe)  Other Receipts:      | \$50.00                           | \$50.00                                | 01/28/2010                      |
| CARMEL, IN 46033   | ☐ Interest ☐ Loan ☐ Misc. (specify)                             |                                   |  | TRINA<br>PISHBURN               |
| HOYT BROKERAGE COMPANY (DAVID HOYT) 207 NARCISSUS DRIVE                                  | Contributions:  St. Direct  In-Kind (describe)  Other Receipts: | \$200.00                          | \$200.00                               | 02/12/2010                      |
| INDIANAPOLIS, IN 46227   | ☐ Interest ☐ Loan ☐ Misc. (specify)                             |                                   |  | TRINA<br>FISHBURN               |
| TITLE EXPRESS, INC. (RICK HOWENSTINE)  | Contributions:  Direct In-Kind (describe)                       | \$120.00                          | \$120.00                               | 01/28/2010                      |
| SUROY ALLISONVILLE RD.<br>INDIAMAPOLIS, IN 46250   | Other Receipts:  Interest Loan  Misc. (specify)                 |                                   | ļ                                      | TRINA<br>FISHBURN               |
|  | THIS PAGE OF SCHEDULE A   | \$1,270.00                        |  |                                 |
| TOTAL OF ALL PAGES OF SCHEDULE<br>(Enter total on ITE                                    | A ON THE LAST PAGE ONLY M 15a of the Summary Sheet)             | \$                                |  |                                 |
|  |   |                                   |  |                                 |

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-t4)

### (CFA-4 SCHEDULE A-2) CONTRIBUTIONS BY CORPORATIONS

Itemized Contributions and Other Receipts
Please type or print legibly IN tions on the reverse side This

FILE NUMBER

INSTRUCTIONS: LIST ONLY CONTRIBUTIONS BY CORPORATIONS ON THIS SCHEDULE. Please type or print legibly IN BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document contributions and receipts totaled on ITEM 15a of the Summary Sheet. All cumulative contributions from corporations OVER \$100 per contributor, within a calendar year MUST be itemized on this schedule (over \$200, if regular party committee). All cumulative receipts, (such as loan proceeds and repayments, refunds, rebates, returns of deposit, proceeds from sales, interest or other income) OVER \$100 per contributor, within a calendar year, MUST be itemized on this schedule (over \$200 if regular party committee).

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| Page _                                | 2  | of     | 9   |  |

| CONTRIBUTORS FAIL   |  |                                   |  |                                 |
|---|--|-----------------------------------|--|---------------------------------|
| CONTRIBUTOR'S FULL NAME AND FULL MAILING ADDRESS (street, number, city, state, ZIP code) 1. | TYPE OF CONTRIBUTION OR OTHER RECEIPT                      | COLUMN A<br>AMOUNT THIS<br>PERIOD | COLUMN B<br>CUMULATIVE<br>YEAR-TO-DATE | DATE<br>RECEIVED<br>RECEIVED BY |
| CAPITAL CITY GLASS  | Contributions:  Direct In-Kind (describe)  Other Receipts: | \$25.00                           | \$25.00                                | 01/25/2010                      |
| 2   | ☐ Interest ☐ Loan ☐ Misc. (specify)                        | -                                 |  | HARRY                           |
| HOYT BROKERAGE COMPANY (DAVID HOYT) 207 NARCISSUS DRIVE                                     | Contributions: Direct In-Kind (describe)                   | \$75.00                           | <b>G</b> 2.7                           | 04/02/2010                      |
| INDIAMAPOLIS, IN 46227  | Other Receipts: Interest Loan Misc. (specify)              |                                   | \$275.00                               | TRINA<br>FISHBURN               |
| TAYLOR DODR & SPECIALTIES, LLC (MIKE TAYLOR) P.O. BOX 47245                                 | Contributions:  Direct In-Kind (describe)  Other Receipts: | \$500.00                          | 9500.00                                | 03/29/2010                      |
| INDIANAPOLISI IN 46247  | Interest Loan Misc. (specify)                              |                                   |  | TRINA<br>FISHBURN               |
| HUMPHREN'S WELDING SERVICE, LLC<br>(GEORGE HUMPHREN)<br>50 E. MORRIS STREET                 | Contributions: Direct In-Kind (describe) Other Receipts:   | 350.00                            | \$50.00                                | 0729/2010                       |
| INDIANAPOLIS, IN 46225  | ☐ Interest ☐ Loan ☐ Misc. (specify)                        |                                   |  | HARRY                           |
| OPERATIONAL SERVICE MANAGEMENT<br>LLC<br>(MATTHEW IARIA)                                    | ☐ In-Kind (describe)                                       | \$2,500.00                        | 1 100 1 1                              | 03/04/2010                      |
| 10701 DERBYSHIRE RD.<br>INDIAMAPOLIS, IM 46227  | ☐ Interest ☐ Loan ☐ Misc. (specify)                        |                                   |  | HARRY<br>LIGHTT                 |
| SUBTOTAL 1  | HIS PAGE OF SCHEDULE A                                     | \$3,150.00                        |  |                                 |
| TOTAL OF ALL PAGES OF SCHEDULE A<br>(Enter total on ITEM                                    | ON THE LAST PAGE ONLY 15a of the Summary Sheet)            | \$                                |  |                                 |
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State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

### (CFA-4 SCHEDULE A-2) CONTRIBUTIONS BY CORPORATIONS Itemized Contributions and Other Receipts

INSTRUCTIONS: LIST ONLY CONTRIBUTIONS BY CORPORATIONS ON THIS SCHEDULE. Please type or print legibly IN BLACK INK at information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document contributions and receipts totaled on ITEM 15a of the Summary Sheet. All cumulative contributions from corporations OVER \$100 per contributor, within a calendar year MUST be itemized on this schedule (over \$200, if regular party committee). All cumulative receipts, (such as loan proceeds and repayments, refunds, rebates, returns of deposit, proceeds from sales, interest or other income) OVER \$100 per contributor, within a calendar year, MUST be itemized on this schedule (over \$200 if regular party committee).

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|--|--|-----------------------------------|--|---------------------------------|
| CONTRIBUTOR'S FULL NAME AND FULL MAILING ADDRESS (street, number, city, state, ZIP code) | TYPE OF CONTRIBUTION OR OTHER RECEIPT                      | COLUMN A<br>AMOUNT THIS<br>PERIOD | COLUMN B<br>CUMULATIVE<br>YEAR-TO-DATE | DATE<br>RECEIVED<br>RECEIVED BY |
| TAYLOR DOOR 4 SPECIALTIES, U.C. (MIKE TAYLOR) P.O.BOX 47245                              | Contributions: Direct In-Kind (describe) Other Receipts:   | \$500.00                          | \$1,000.00                             | c4/02/2010                      |
| INDIANAPOLIS, IN 40247   | Interest Loan Misc. (specify)                              |                                   |  | TRIMA                           |
| OPERATIONAL SERVICE MANAGEMENT, LLC (MATTHEW JARIA)                                      | Contributions:  Direct In-Kind (describe)  Other Receipts: | \$600.00                          | \$3,100.00                             | 04/02/2010                      |
| 6701 DERBYSHIRE RD<br>INDIAMAPOLIS, IN 46227   | Interest Loan Misc. (specify)                              |                                   |  | TRINA<br>FISHBURN               |
| JBRC INVESTMENTS, L.P.  (VICKY PARLEY)  1171 PALO VISTA RD                               | Contributions: Direct In-Kind (describe) Other Receipts:   | \$75.00                           | \$75.00                                | 04/02/2010                      |
| GREENWOOD, IN 46143  | Interest Loan Misc. (specify)                              |                                   |  | TRINA<br>FISHBURN               |
| IT'S YOUR PARTY INC.<br>5135 S. EMERSON AVE., STE.C<br>INDIANAPOLIS, IN 46237            | Contributions: Direct In-Kind (describe) Other Receipts:   | \$75.00                           | \$75.00                                | 04/02/2010                      |
|  | Interest Loan Misc. (specify)                              |                                   |  | TRIMA<br>FISHIBURN              |
| TITLE EXPRESSING. (RICK HOWEN STINE)   | Contributions:  Direct In-Kind (describe)  Other Receipts: | \$155.00                          | \$275.∞                                | 04/02/2010                      |
| BUCH ALLISONVILLE RD. INDIANIAPOLIS, IN 40250  | Interest Loan  Misc. (specify)                             | - 0                               |  | TRIMA<br>FISHBURN               |
| SUBTOTAL 1   | THIS PAGE OF SCHEDULE A                                    | \$1,405.00                        |  |                                 |
| TOTAL OF ALL PAGES OF SCHEDULE A   | ON THE LAST PAGE ONLY                                      | \$                                |  |                                 |
|  | i ive of the Summary Sheet)                                | <u> </u>                          |  |                                 |



State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

### (CFA-4 SCHEDULE A-2) CONTRIBUTIONS BY CORPORATIONS

Itemized Contributions and Other Receipts

INSTRUCTIONS: LIST ONLY CONTRIBUTIONS BY CORPORATIONS ON THIS SCHEDULE. Please type or print legibly IN BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document contributions and receipts totaled on ITEM 15a of the Summary Sheet. All cumulative contributions from corporations OVER \$100 per contributor, within a calendar year MUST be itemized on this schedule (over \$200, if regular party committee). All cumulative receipts, (such as loan proceeds and repayments, refunds, rebates, returns of deposit, proceeds from sales, interest or other income) OVER \$100 per contributor, within a calendar year, MUST be itemized on this schedule (over \$200 if regular party committee).

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| Page _ | 4   | of    | 9  |  |

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| CONTRIBUTOR'S FULL NAME AND FULL MAILING ADDRESS (street, number, city, state, ZIP code) 1.      | TYPE OF CONTRIBUTION<br>OR OTHER RECEIPT   | COLUMN A<br>AMOUNT THIS<br>PERIOD | COLUMN B<br>CUMULATIVE<br>YEAR-TO-DATE | DATE<br>RECEIVED<br>RECEIVED BY |
| HARMONY INVESTMENT PROPERTIES, LLC 3377 GAINESVILLE COULT INDIANAPOLIS, IN 46227                 | Contributions:  Direct In-Kind (describe)  Other Receipts: Interest Loan Misc. (specify) | \$75.00                           | \$75.00                                | TRIMA<br>FISHBURN               |
| PISHBURH INSURANCE AGENCY (TRIMA FISHBURN) 541 THETLE CREEKS, DR., STE.#1 INDIANAPOLIS, IN 46227 | Contributions:  Direct In-Kind (describe)  Other Receipts: Interest Loan Misc. (specify) | \$500.00                          | 3500.cc                                | 04/02/2010<br>TEIMA<br>PISHBURM |
| BENJAMIN RESTAURANT CROUP, INC.  (JOHN BENJAMIN)  13987 STONE FARKWAY  FORTVILLE, IN 46032       | Contributions: Direct In-Kind (describe)  Other Receipts: Interest Loan Misc. (specify)  | \$150.00                          | \$150.00                               | 04/04/2010 TRINA FISHBURN       |
| BOLANDER LANNI INSURANCE (WILLIAM BOLANDER) 9181 E. WASHINGTON ST. INDIANAPOLIS, IN 46229        | Contributions:  Direct In-Kind (describe)  Other Receipts: Interest Loan Misc. (specify) | \$100.00                          | \$100,00                               | 04/07/2010<br>TRINA<br>PISHBURN |
| MODRESVILLE AUTO STIRE  (KIM DUH)  432 N. MONROE  MOCRESVILLE, IN 46158                          | Contributions:  Direct In-Kind (describe)  Other Receipts: Interest Loan Misc. (specify) | \$250.00                          | \$250.00                               | 04/08/2010<br>TRINA<br>PISHBURN |
| TOTAL OF ALL PAGES OF SCHEDULE A   | HIS PAGE OF SCHEDULE A ON THE LAST PAGE ONLY 15a of the Summary Sheet)                   | \$1,075.00                        |  |                                 |
|  |  |                                   |  |                                 |

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

### (CFA-4 SCHEDULE A-2) CONTRIBUTIONS BY CORPORATIONS

**Itemized Contributions and Other Receipts** 

INSTRUCTIONS: LIST ONLY CONTRIBUTIONS BY CORPORATIONS ON THIS SCHEDULE. Please type or print legibly IN BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document contributions and receipts totaled on ITEM 15a of the Summary Sheet. All cumulative contributions from corporations OVER \$100 per contributor, within a calendar year MUST be itemized on this schedule (over \$200, if regular party committee). All cumulative receipts, (such as loan proceeds and repayments, refunds, rebates, returns of deposit, proceeds from sales, interest or other income) OVER \$100 per contributor, within a calendar year, MUST be itemized on this schedule (over \$200 if regular party committee).

| FILE NUMBER |   |    |   |  |  |  |
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| Page _      | 5 | of | 9 |  |  |  |

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| CONTRIBUTOR'S FULL NAME AND FULL MAILING ADDRESS (street, number, city, state, ZIP code) | TYPE OF CONTRIBUTION<br>OR OTHER RECEIPT                    | COLUMN A<br>AMOUNT THIS<br>PERIOD | COLUMN B<br>CUMULATIVE<br>YEAR-TO-DATE | DATE<br>RECEIVED<br>RECEIVED BY |
| HOWELL CUSTOM HOMES (MATT HOWELL) 3851 S. 800 W.   | Contributions:  Direct  In-Kind (describe)  Other Receipts: | \$100.00                          | \$100.00                               | 04/09/2011                      |
| NEW PALESTINE, IN 46163  | Interest Loan Misc. (specify)                               |                                   |  | TRIMA<br>FISHIBURN              |
| ENTERTAINMENT THEMES INDIANA, IN<br>5534 WEST RAYMOND ST.<br>INDIANAPOLIS, IN 46241      | Other Receipts:   | \$250.00                          | \$250.00                               | 04/08/2010                      |
| 3  | Interest Loan Misc. (specify)                               |                                   |  | TRINA FISHBURN                  |
| J. JOHNSON CONTRACTING, LLC (JIMMY JOHNSON)  | Contributions:  Direct In-Kind (describe)                   | \$500.00                          | \$500.co                               | 04/02/2010                      |
| 7915 S. EMERSON AVE., STE BIOY<br>INDIANAPOLIS, IN 46237                                 | Other Receipts:  Interest Loan  Misc. (specify)             |                                   |  | TRIMA<br>PISHBURN               |
| WINDING RIDGE GOLF COURSE, LLC (DEBRA COOK)  | Contributions:  Direct In-Kind (describe)                   | \$200.0c                          | \$200.00                               | 04/02/2010                      |
| 234 S. FRANKLIN ROAD<br>INDIANAPOUS, IN 46219  | Other Receipts:  Interest Loan  Misc. (specify)             |                                   |  | TRIMA<br>PISHBURN               |
| s.<br>SMOCK GOLF COWESE, LLC<br>IDEBRA COOK)   | Contributions:  Direct In-Kind (describe)                   |                                   |  | 04/02/2010                      |
| 234 S. FRANKLIN ROAD<br>INDIANAPOLIS, IM 46219   | Other Receipts:  Interest Loan  Misc. (specify)             | \$200.00                          | \$200.00                               | TEIMA<br>FISHBURN               |
| SUBTOTAL T<br>TOTAL OF ALL PAGES OF SCHEDULE A   | \$1,250.00  |                                   |  |                                 |
| (Enter total on ITEM   | \$  |                                   |  |                                 |
|  |   |                                   |  |                                 |

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

#### TIN #27-1533876 (CFA-4 SCHEDULE A-2)

## CONTRIBUTIONS BY CORPORATIONS Itemized Contributions and Other Receipts

INSTRUCTIONS: LIST ONLY CONTRIBUTIONS BY CORPORATIONS ON THIS SCHEDULE. Please type or print legibly IN BLACK INK at information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document contributions and receipts totaled on ITEM 15a of the Summary Sheet. All cumulative contributions from corporations OVER \$100 per contributor, within a calendar year MUST be itemized on this schedule (over \$200) if regular party committee). All cumulative receipts, (such as loan proceeds and repayments, refunds, rebates, returns of deposit, proceeds from sales, interest or other income) OVER \$100 per contributor, within a calendar year, MUST be itemized on this schedule (over \$200 if regular party committee).

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| Page _ | 6   | of     | 9   |  |

|  |  | <u>L'</u>                         | aye                              | 01                              |
|--|--|-----------------------------------|----------------------------------|---------------------------------|
| CONTRIBUTOR'S FULL NAME AND FULL MAILING ADDRESS (street, number, city, state, ZIP code) 1.                    | TYPE OF CONTRIBUTION OR OTHER RECEIPT  | COLUMN A<br>AMOUNT THIS<br>PERIOD | COLUMN B CUMULATIVE YEAR-TO-DATE | DATE<br>RECEIVED<br>RECEIVED BY |
| SOUTHERN DUNES GOLF, LLC<br>(DEBRA COOK)   | Contributions:  Direct In-Kind (describe)  |                                   |                                  | 04/02/2010                      |
| 1NDIANAPOUS IIN 46219  | Other Receipts: Interest Loan Misc. (specify)  | \$200.00                          | \$200.00                         | TRINA<br>FISHBURN               |
| MUD CREEK GOLF COURSE, INC.  dea IRONWOOD GOLF CLUB  (DEBRA COOK)  234 S. PREMIKLIN RORD INDIANAPOUS, IN 46219 | Contributions:  Direct In-Kind (describe)  Other Receipts: Interest Loan Misc. (specify) | \$200.00                          | \$200.00                         | 04/02/2010<br>TRINA<br>FISHBURN |
| GRAY EAGLE GIOLF LLC<br>(DEBRA COOK)<br>234 S. FRANKLIM ROAD<br>INDIANAPOLIS, IN 46219                         | Contributions:  Direct In-Kind (describe)  Other Receipts: Interest Loan Misc. (specify) | \$200 00                          | \$200.cc                         | D4/02/2010<br>TRINA<br>FISHBURN |
| SOUTH MERIDIAN PROPERTIES  201 W. 91ST STREET  INDIANAPOLISIIN 46260   | Contributions:  Direct In-Kind (describe)  Other Receipts: Interest Loan Misc. (specify) | \$75.00                           | \$75.00                          | TRINA<br>PISTIBLEN              |
| ALL AMBRICAN AUTO & FLEET INC. (BOBBY CURRY) 2940 S. HARDING STREET INDIANAPOLIS IN 46225                      | Contributions:  Direct In-Kind (describe)  Other Receipts: Interest Loan Misc. (specify) | \$500.00                          | 4300.00                          | 04/02/2010<br>TEIMA<br>FISHBUEN |
| SUBTOTAL TOTAL OF ALL PAGES OF SCHEDULE  | THIS PAGE OF SCHEDULE A  | \$ 1,175.00                       |                                  |                                 |
| (Enter total on ITE)   | M 15a of the Summary Sheet)  | \$                                |                                  |                                 |



State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

## (CFA-4 SCHEDULE A-2) CONTRIBUTIONS BY CORPORATIONS

Itemized Contributions and Other Receipts

INSTRUCTIONS: LIST ONLY CONTRIBUTIONS BY CORPORATIONS ON THIS SCHEDULE. Please type or print legibly IN BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document contributions and receipts totaled on ITEM 15a of the Summary Sheet. All cumulative contributions from corporations OVER \$100 per contributor, within a calendar year MUST be itemized on this schedule (over \$200, if regular party committee). All cumulative receipts, (such as loan proceeds and repayments, refunds, rebates, returns of deposit, proceeds from sales, interest or other income) OVER \$100 per contributor, within a calendar year, MUST be itemized on this schedule (over \$200 if regular party committee).

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| Page _ | 7   | of     | 9  |  |

| CONTRIBUTOR'S FULL NAME AND<br>FULL MAILING ADDRESS<br>(street, number, city, state, ZIP code)  | TYPE OF CONTRIBUTION OR OTHER RECEIPT  | COLUMN A AMOUNT THIS PERIOD | COLUMN B<br>CUMULATIVE<br>YEAR-TO-DATE | DATE<br>RECEIVED<br>RECEIVED BY  |
|---|--|-----------------------------|--|----------------------------------|
| SHELBY COATINGS, INC. 4575 WEST RANGE ROAD SHELBYVILLE, IN 46176  | Contributions:  Direct In-Kind (describe)  Other Receipts: Interest Loan                 | - \$100.00                  | \$100.00                               | 04/09/2011<br>DARIN              |
| 2<br>MANUAL SALES CONTRACTOR OF THE SALES OF TH | Misc. (specify)  Contributions:  | -                           |  | PISHBURN                         |
| MALONES CATERING<br>(STEVE MALOME)<br>5005 W. RAYMOND STREET  | Direct In-Kind (describe) Other Receipts:  | \$100.00                    | \$100,00                               | 04/08/2010                       |
| INDIAMAROLIS, IN 46241  | Interest Loan Misc. (specify)  |                             |  | DARIN<br>PISHBURN                |
| HOYT BROKERAGE COMPANY (DAVID HOYT) 207 NARCISSUS DRIVE INDIANAPOLISIIN 46227   | Contributions:  Direct In-Kind (describe)  Other Receipts: Interest Loan Misc. (specify) | \$75.00                     | \$350.00                               | O4/07/2010<br>TRINA<br>FISHBURN  |
| 4.  | Contributions:   |                             |  |                                  |
| MIDWEST SPORTS COMPLEX, INC.  (TIM FISHBURN)  7509 NEW AUGUSTA ROAD  INDIAMAPOLIS, IN 46268   | Direct In-Kind (describe)  BULLDING RENTAL Other Receipts: Interest Loan Misc. (specify) | 9400.00                     | \$400.00                               | DI/05/2010<br>CHARLES<br>ELLISON |
| s.<br>ALEY GRIFFIS DESIGN STUDIO  | Contributions:  Direct  In-Kind (describe)  WEB DESAGN  Other Receipts:                  | \$500.00                    | \$500.00                               | 03/09/2010                       |
|   | Interest Loan Misc. (specify)  |                             |  | HMERY<br>LIGGETT                 |
| TOTAL OF ALL PAGES OF SCHEDULE A  | HIS PAGE OF SCHEDULE A ON THE LAST PAGE ONLY 15a of the Summary Sheet)                   | \$1,175.00                  |  |                                  |

EIN#27-1533876

#### REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

# (CFA-4 SCHEDULE A-2) CONTRIBUTIONS BY CORPORATIONS Itemized Contributions and Other Receipts

INSTRUCTIONS: LIST ONLY CONTRIBUTIONS BY CORPORATIONS ON THIS SCHEDULE. Please type or print legibly IN BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document contributions and receipts totaled on ITEM 15a of the Summary Sheet. All cumulative contributions from corporations OVER \$100 per contributor, within a calendar year MUST be itemized on this schedule (over \$200, if regular party committee). All cumulative receipts, (such as loan proceeds and repayments, refunds, rebates, returns of deposit, proceeds from sales, interest or other income) OVER \$100 per contributor, within a calendar year, MUST be itemized on this schedule (over \$200 if regular party committee).

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|---|---|-----------------------------------|--|---------------------------------|
| CONTRIBUTOR'S FULL NAME AND FULL MAILING ADDRESS (street, number, city, state, ZIP code)                        | TYPE OF CONTRIBUTION<br>OR OTHER RECEIPT  | COLUMN A<br>AMOUNT THIS<br>PERIOD | COLUMN B<br>CUMULATIVE<br>YEAR-TO-DATE | DATE<br>RECEIVED<br>RECEIVED BY |
| THE BUCK STOPS HERE, INC. 139 E. SOUTHERN AVE. INDIANAPOLIS, IN 46 225  | Contributions:  Direct  In-Kind (describe)  BADOES  Other Receipts:  Interest Loan  Misc. (specify)                 | - \$38.52                         | \$38.52                                | 02/11/2010<br>HARRY<br>LIGGETT  |
| BESTBUYSCROTTUPE INTING. COM<br>3466 N. RACEWAY RD.<br>INDIANAPOLIS, IN 46234                                   | Contributions:  Direct In-Kind (describe)  SHIPTS Other Receipts: Interest Loan Misc. (specify)                     | -\$813.75                         | \$873.75                               | 03/11/2010<br>HARRY<br>LIGGETT  |
| PRIMO SOUTH LLC<br>2015 E. NATIONAL AVE<br>INDIANAPOLIS, IN 46227   | Contributions:  Direct In-Kind (describe)  BLDG (CENTRL 4  Other Receipts: CATERING  Interest Loan  Misc. (specify) | \$5,000.00                        | \$5,000.00                             | CHOZIZOIC<br>TRINA<br>FISHBURN  |
| MIDWEST SPOKTS COMPLEX, INC.  (TIM FISHBURN)  7509 NEW AUGUSTA ROAD  INDIANAPOLIS, IN 46268                     | Contributions:  Direct In-Kind (describe)  USIGNS RENTAL Other Receipts: Interest Loan Misc. (specify)              | \$3,000.00                        | \$3,400.00                             | 04/01/2010<br>HARRY<br>LIGART   |
| FUMBRAISING BY HET LLC  C/O OF ELECTIONMALL  TECHNOLOGII  IIOI PENMSYLVAMIA AVE. NW  FL U  WASHINGTON, DC 20004 | Contributions:  Direct In-Kind (describe)  Other Receipts: Interest Loan Misc. (speafy)                             | \$277,10                          | \$277.10                               | 02/25/200<br>TRINA<br>FISHBURN  |
| TOTAL OF ALL PAGES OF SCHEDULE  | THIS PAGE OF SCHEDULE A A ON THE LAST PAGE ONLY A 15a of the Summary Sheet)   | \$ 9,189.37<br>\$                 |  |                                 |



State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

# (CFA-4 SCHEDULE A-2) CONTRIBUTIONS BY CORPORATIONS

Itemized Contributions and Other Receipts

INSTRUCTIONS: LIST ONLY CONTRIBUTIONS BY CORPORATIONS ON THIS SCHEDULE. Please type or print legibly IN BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document contributions and receipts totaled on ITEM 15a of the Summary Sheet. All cumulative contributions from corporations OVER \$100 per contributor, within a calendar year MUST be itemized on this schedule (over \$200, if regular party committee). All cumulative receipts, (such as loan proceeds and repayments, refunds, rebates, returns of deposit, proceeds from sales, interest or other income) OVER \$100 per contributor, within a calendar year, MUST be itemized on this schedule (over \$200 if regular party committee).

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|--|---|-----------------------------------|----------------------------------|---------------------------------|
| CONTRIBUTOR'S FULL NAME AND FULL MAILING ADDRESS (street, number, city, state, ZIP code) | TYPE OF CONTRIBUTION OR OTHER RECEIPT           | COLUMN A<br>AMOUNT THIS<br>PERIOD | COLUMN B CUMULATIVE YEAR-TO-DATE | DATE<br>RECEIVED<br>RECEIVED BY |
| PUNDRAISING BY NET LLC   | Contributions:  Direct In-Kind (describe)       |                                   | TEAR-TO-DATE                     | 04/02/2010                      |
| C/O OF ELECTIONMALL TECHNOLOGI 1101 PENNSYLVANIANE HWFLG                                 | Other Receipts:                                 | \$184,48                          | 9461.58                          | 0 110 21 2010                   |
| WASHINGTON, DC 20004   | Misc. (specify)                                 | -                                 |                                  |                                 |
|  | Contributions: Direct In-Kind (describe)        |                                   |                                  |                                 |
|  | Other Receipts: Interest Loan Misc. (specify)   |                                   |                                  |                                 |
| 3.   | Contributions: Direct In-Kind (describe)        |                                   |                                  | i                               |
|  | Other Receipts:  Interest Loan  Misc. (specify) |                                   |                                  |                                 |
| 4.   | Contributions: Direct In-Kind (describe)        |                                   |                                  |                                 |
|  | Other Receipts: Interest Loan Misc. (specify)   |                                   |                                  |                                 |
| 5.   | Contributions:  Direct  In-Kind (describe)      |                                   |                                  |                                 |
|  | Other Receipts:  Interest Loan  Misc. (specify) |                                   |                                  |                                 |
| CHETATA  |   |                                   |                                  |                                 |
| TOTAL OF ALL PAGES OF SCHEDULE A   | ON THE LAST DAGE ONLY                           | \$ 184.48                         |                                  |                                 |
| (Enter total on ITEM   | 15a of the Summary Sheet)                       | \$19,873.85                       |                                  |                                 |



State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

# (CFA-4 SCHEDULE A-4) CONTRIBUTIONS BY POLITICAL ACTION COMMITTEES

Itemized Contributions and Other Receipts

INSTRUCTIONS: LIST ONLY CONTRIBUTIONS BY POLITICAL ACTION COMMITTEES ON THIS SCHEDULE. Please type or print legibly IN BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document contributions and receipts totaled on ITEM 15a of the Summary Sheet. All cumulative contributions from political action committees OVER \$100 per contributor, within a calendar year MUST be itemized on this schedule (over \$200, if regular party committee). All transfers-in and in-kind contributions regardless of amount from political action committees MUST be itemized on this schedule. All cumulative receipts, (such as loan proceeds and repayments, refunds, rebates, returns of deposit, proceeds from sales, interest or other income) OVER \$100 per contributor, within a calendar year, MUST be itemized on this schedule (over \$200 if regular party committee).

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| CONTRIBUTOR'S FULL NAME AND FULL MAILING ADDRESS (street, number, city, state, ZIP code)      | TYPE OF CONTRIBUTION OR OTHER RECEIPT   | COLUMN A<br>AMOUNT THIS<br>PERIOD | COLUMN B CUMULATIVE | DATE<br>RECEIVED<br>RECEIVED BY |
|---|---|-----------------------------------|---------------------|---------------------------------|
| COTTEN FOR CUMBERLAND TOWN COUNCIL (SANDRA COTTEN) 11204 E. MICHIGIAN ST. CUMBERLAND/MU229    | Contributions:  Direct In-Kind (describe)  Other Receipts: Interest Loan Misc. (specify)    | - \$100.00                        | \$100.00            | 01/28/2010<br>TRIMA<br>FISHBURN |
| COTTEY FOR CUMBERLAND TOWN COUNCIL (SANDRA COTTEY) 11204 E. MICHIGAN ST. CUMBERLAND, IN 46229 | Contributions:  Direct In-Kind (describe)  Other Receipts: Interest Loan Misc (specify)     | \$200-00                          | \$300.00            | 02/10/2010<br>TRIMA<br>FISHBURN |
| WAYNE TOWNSHIP GOP CLUB<br>6112 HOLLISTER DR.<br>SPEEDWAY, IN 46224                           | Contributions:  Direct In-Kind (describe)  Other Receipts: Interest Loan Misc. (specify)    | \$100.00                          | \$100.00            | O4/02/2010 TRINA FISHBURN       |
| 4   | Contributions:  Direct  In-Kind (describe)  Other Receipts:  Interest Loan  Misc. (specify) |                                   |                     |                                 |
| 5.  | Contributions:  Direct In-Kind (describe)  Other Receipts: Interest Loan Misc. (specify)    |                                   |                     |                                 |
|   | HIS PAGE OF SCHEDULE A  | \$ 400.00                         |                     |                                 |
| TOTAL OF ALL PAGES OF SCHEDULE A<br>(Enter total on ITEM                                      | ON THE LAST PAGE ONLY 15a of the Summary Sheet)   | \$ 400.00                         |                     |                                 |

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14

### (CFA-4 SCHEDULE B) ITEMIZED EXPENDITURES

| FILE NUMBER |   |      |    |  |
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| Page_       | 1 | of _ | 07 |  |

| RECIPIENT'S NAME AND MAILING ADDRESS<br>(street, number, city, state, ZIP code) | RECIPIENT S OCCUPATION  OFFICE SOUGHT (if applicable)      | TYPE OF EXPENDITURE and PURPOSE (be specific)  | COLUMN A<br>AMOUNT THIS<br>PERIOD | COLUMN B<br>CUMULATIVE<br>YEAR-TO-DATE | DATE OF<br>EXPENDITURE |
|---|--|--|-----------------------------------|--|------------------------|
| dennis fishburn<br>Po BOX 17916   | Police officer   | Direct In-Kind Payment of Debt Returned Contribution Other   | l.                                |  |                        |
| Indpls IN 46217   | Mc Sheriff   | banktee  | \$13.35                           | 13.35                                  | 1/6/10                 |
| MCRCCI<br>MCRCCI<br>47 S. fennsylvania<br>Indpls, IN 46204                      | MCRCC<br>Shariff<br>Slating tee                            | Direct In-Kind Payment of Debt Returned Contribution Cont | 12,500                            |  | 1/7/10                 |
| Inner Play<br>932 DAYTON dr.<br>Carmel, 1N46033                                 | Consultant   | Direct In-Kind  Payment of Debt Returned Contribution Other Purpose:  USIGN  | 800, <u>®</u>                     | 800. <del>0</del>                      | Unlin                  |
| 5307 Clintstoredr.<br>In dols, IN 46231   | To Franklin Tusp<br>gop<br>Political org                   | Di Direct   In-Kind   Payment of Debt   Returned Contribution   Other   Purpose:   | 250.00                            | 250.E                                  | 1/11/10                |
| Barb towler<br>1425 N Welling Touther<br>Indels IN 46219                        | Waven Tusp<br>Gop<br>Political org                         | Direct   In-Kind   Payment of Debt   Returned Contribution   Other   Purpose:  | 350.°°                            | <b>^</b>                               | 1/11/10                |
| Buck Stops Here<br>139 E. Southeen Ave<br>Indpls, IN 46225                      | Business   | Norrect In-Kind Payment of Debt Returned Contribution Other Purpose: Bun per STIC Signs, budges  |                                   | 786.©                                  |                        |
| 7840 Rockville Rd   | business   | Direct   |                                   | 1001                                   |                        |
| CK# 1006 46214  |  | Purpose<br>Campaign<br>Blatta ws   | 154.03                            | 154.03                                 | 1-14-10                |
|   | SUBTOTAL THIS PAG  |  | \$14,853,38                       |  |                        |
| TOTAL OF ALL PA   | GES OF SCHEDULE B ON THE<br>(Enter total on ITEM 17a of th | LAST PAGE ONLY ne Summary Sheet)   | \$                                |  |                        |

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14

### (CFA-4 SCHEDULE B) ITEMIZED EXPENDITURES

| FILE   | NUMBER  |   |
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|---|---|---|----------------------|---------------------|-------------|
| RECIPIENT'S NAME AND MAILING ADDRESS<br>(street, number, city, state, ZIP code) | RECIPIENT'S OCCUPATION  OFFICE SOUGHT (if applicable) | TYPE OF EXPENDITURE   | COLUMN A AMOUNT THIS | COLUMN B CUMULATIVE | DATE OF     |
|   | of Field Sought (If applicable)                       | PURPOSE (be specific)   | PERIOD               | YEAR-TO-DATE        | EXPENDITURE |
| Inner Play<br>932 day Tondr.<br>Caynel, IN CK#1007                              | Consultant  | Direct In-Kind Payment of Debt Returned Contribution Other Purpose: Webdls'Gn | 100,∞                | 1.500               | 1/20/10     |
| Code C  |   | Direct In-Kind  | 1001                 | 113001              | 1/20/10     |
| US POSTMASTER   | us post office  | Payment of Debt Returned Contribution Other                                   |                      |                     |             |
| UT 1008   |   | Purpose: Mariler-105  | 150.52               | 150.52              | 1/21/10     |
| Wayne Tushp<br>GOP Cluby 1009   | Political brg.  | Direct In-Kind Payment of Debt Returned Contribution Other                    |                      |                     |             |
| a latt late   |   | Eventsponson  | K20.                 | J 250.              | 1/23/10     |
| OUTBACK STRHOUSE<br>7525 US 31 SOUTH<br>Inaply IN 462-27                        | Merchant  | Direct In-Kind Payment of Debt Returned Contribution Other Purpose: 900 TUS p | 100,00               |                     | 1/23/10     |
| Andy Harris For Trustee  CH 1010  | Campaign<br>for Truste                                | Direct In-Kind Payment of Debt Returned Contribution Other Purposs: COVEC     | ī.                   |                     | 1 1         |
| 4 1000  |   | to Andy Harris  | 50.00                | 50.0                | 1/23/10     |
| Dollar Tree<br>3680 SEASTST.<br>Indpls, IN 46227                                | Merchant  | Direct   In-Kind   Payment of Debt   Returned Contribution   Other   Purpose: |                      |                     |             |
|   |   | MSC-envelo  | <u>e 7.49</u>        | 7.49                | 1/23/10     |
| The buck Stops here 139 E. Southern Ave   | business  | Direct In-Kind Di-Payment of Debt Returned Contribution Other Purpose:        |                      |                     |             |
| Indps IN 46225  | 1   | human a sticked   | 318,94               | 1104,94             | 1-25-10     |
|   | SUBTOTAL THIS PAGE                                    | rally signs   |                      | 1104,74             | 1-25-10     |
| TOTAL OF ALL PAG  | SES OF SCHEDULE B ON THE                              | LAST DACE ONLY  | \$1576.95            |                     |             |
|   | (Enter total on ITEM 17a of th                        | e Summary Sheet)  | \$                   |                     |             |



State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14

## (CFA-4 SCHEDULE B) ITEMIZED EXPENDITURES

| FILE   | NUME | BER |
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| Page 3 | of _ | 67  |

| RECIPIENT'S NAME AND MAILING ADDRESS    | RECIPIENT S OCCUPATION                                      | TYPE OF EVOLUTION                                   |                                   |  |                     |
|---|---|---|-----------------------------------|--|---------------------|
| (street, number, city, state, ZIP code) | OFFICE SOUGHT (if applicable)                               | TYPE OF EXPENDITURE<br>and<br>PURPOSE (be specific) | COLUMN A<br>AMOUNT THIS<br>PERIOD | COLUMN B<br>CUMULATIVE<br>YEAR TO DATE | DATE OF EXPENDITURE |
| cone C   CK 1014                        |   | Direct In-Kind                                      |                                   | TEXA TO DATE                           |                     |
| OUTBACK STK house                       | Merchan   | Payment of Debt                                     |                                   |  |                     |
| 7525 W3150147H                          | mercraw   | Returned Contribution  Other                        |                                   |  | ì                   |
| Indps, IN 46227                         |   | dorpuse an  | 100,00                            | 200,00                                 | 1-25-10             |
| coop 0 CK# 1015                         | 4.1.  | Direct In-Kind                                      |                                   |  |                     |
| dollartree                              | Merchant  | Payment of Debt Returned Contribution               |                                   |  |                     |
| 3680 S. ENSTST.                         |   | Other   |                                   | - 5                                    |                     |
| Indels IN 46227                         | ,   | coor prizes   | 12.84                             | 20.33                                  | 1/26/10             |
| Code C C H 1017                         | werchant  | Direct In-Kind Payment of Debt                      |                                   |  |                     |
| ObstBACK STICHOUSE<br>1525 US 31 South  | mer chaire  | Returned Contribution                               |                                   |  | 1                   |
| Indpls, IN Ylazor                       |   | Purpose: CD dinner                                  | 00                                | 2. 00                                  | . 1                 |
| Code O                                  |   | doorpures   | 100,00                            | 300.00                                 | 1130/10             |
| Eishburn fasterill                      | Credit Union  | Direct In-Kind Payment of Debt                      | 3.20                              | 16.85                                  | 1-31-10             |
| POBOL 17916                             | Prof Poice office   | Returned Contribution                               | 1,94                              | 18,80                                  | 2-28-10             |
| Indus IN 46217                          | Credi Union   | Purpose: Lees                                       | 3.50                              | 23.45                                  | 2-28-10             |
| Code                                    |   | Direct In-Kind                                      |                                   |  |                     |
| Fish burn to Sheriff                    | Credithion  | Payment of Debt Returned Contribution               | 1,20                              | 25.15                                  | 22110               |
| 70 BOX 17916                            | Prof police officers  | Other   | 1120                              |  | 3-31-10             |
| Inapls IN 46217                         | Prof police officers<br>redixtunion                         | Purpose: Lees                                       | 3,50                              | 28.65                                  | 3:31-10             |
| COM A CLET 102-06/028                   | _   | Direct In-Kind                                      | 1000,00                           | 1 000                                  |                     |
| Alex gritts                             | Consultant  | Returned Contribution                               |                                   |  | • 1                 |
| Oesign Studio                           |   | Other   | 1560.00                           | 2,500.00                               | 3-9-10              |
| D   dal- and                            |   | Webdesign   |                                   |  |                     |
| code 5 UC# 1016                         | Lic Osas office   | ☐ Direct ☐ In-Kind  ☑ Payment of Debt               |                                   |  |                     |
| US POSTMASTER                           | US Post office  | Returned Contribution                               | 25011                             | 11.010                                 | 2-0 10              |
|   |   | Other   | 259.67                            | 410.19                                 | 2070                |
|   |   | Mouler  |                                   |  |                     |
| TOTAL OF THE                            | SUBTOTAL THIS PAG   |   | \$2987.81                         |  |                     |
| IOIAL OF ALL PA                         | GES OF SCHEDULE B ON THE<br>(Enter total on ITEM 17a of the | LAST PAGE ONLY<br>he Summary Sheet)                 | \$                                |  |                     |



State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14

### (CFA-4 SCHEDULE B) ITEMIZED EXPENDITURES

| FILE NUMBER |               |  |  |  |  |
|-------------|---------------|--|--|--|--|
| Page _ 니    | of <b>6</b> 7 |  |  |  |  |

| RECIPIENT'S NAME AND MAILING ADDRESS<br>(street, number, city, state, ZIP code) | RECIPIENT'S OCCUPATION  OFFICE SOUGHT (if applicable)       | TYPE OF EXPENDITURE<br>and<br>PURPOSE (be specific)      | COLUMN A<br>AMOUNT THIS<br>PERIOD | COLUMN B<br>CUMULATIVE<br>YEAR-TO-DATE | DATE OF<br>EXPENDITURE |
|---|---|--|-----------------------------------|--|------------------------|
| MARION COUNTY   | Slating/sponsor   | Direct In-Kind Payment of Debt Returned Contribution     |                                   |  |                        |
| 473 Pennsyl Indpls/W  | Sheriff   | Other Purpose:  > PONSOIR                                | 200.                              | 200                                    | 2/8/10                 |
| Proto Type 1125 4 1614  | business  | Direct In-Kind Payment of Debt Returned Contribution     |                                   | 210                                    | 211.4                  |
| Indpls, IN 46202  |   | Purpose: Campargn letter                                 | 259.67<br>m                       | 259.67                                 | 2[10[10                |
| Perry Tusp GOP  | Event Sponsor   | Direct In-Kind Payment of Debt Returned Contribution     |                                   |  |                        |
| uncolin day dinner  |   | Purpose: EVENT Spousor                                   | 500.00                            | 500.00                                 | 2/10/10                |
| OUTBACK STR House   | Merchant  | Direct In-Kind Payment of Debt Returned Contribution     |                                   |  |                        |
| 7525 US31 Sowoth<br>Indpls IN 46227   |   | Purpose:  OOO Mys  | 150.                              | 450.                                   | 2/11/10                |
| NORTHEAST GOPPAC  | awrence luncoln<br>day dinner                               | Direct In-Kind Payment of Debt Returned Contribution     |                                   |  |                        |
| Polincolnday dinner   |   | Purpose: CUCHT SPOUSOK                                   | 400.                              | 400.                                   | 2/12/10                |
| Steve St. John  | business  | Direct Intr-Kind  Payment of Debt  Returned Contribution |                                   |  |                        |
|   |   | Purpose:  Banner/Slatchy                                 | 25.                               | 125.                                   | 2/12/10                |
| Larry E Knotis<br>6336 Travis Rd  | business  | Direct In-Kind Payment of Debt Returned Contribution     |                                   |  |                        |
| 6336 Travis Rd<br>Greenwood, IN 46143   |   | Purpose T-Shirts   | 363,                              | 303.€                                  | 2/18/10                |
|   | SUBTOTAL THIS PAG   |  | \$1937.67                         |  |                        |
| TOTAL OF ALL PAG  | GES OF SCHEDULE B ON THE<br>(Enter total on ITEM 17a of the | LAST PAGE ONLY<br>ne Summary Sheet)                      | \$                                |  |                        |



State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14

## (CFA-4 SCHEDULE B) ITEMIZED EXPENDITURES

| FILE NUMBER |                |  |  |  |  |
|-------------|----------------|--|--|--|--|
|             |                |  |  |  |  |
| Page 5      | _of <b>6</b> 1 |  |  |  |  |

| RECIPIENT'S NAME AND MAILING ADDRESS (street, number, city, state, ZIP code) | RECIPIENT'S OCCUPATION                                     | TYPE OF EXPENDITURE                   | COLUMN A              | COLUMN B                   | DATE OF     |
|--|--|---------------------------------------|-----------------------|----------------------------|-------------|
| ,                                      | OFFICE SOUGHT (if applicable)                              | and<br>PURPOSE (be specific)          | AMOUNT THIS<br>PERIOD | CUMULATIVE<br>YEAR-TO-DATE | EXPENDITURE |
| code A CK# 1026  |  | ☐ Direct ☐ In-Kind                    |                       |                            |             |
| •  | Dusiness   | 2 Payment of Debt                     |                       |                            |             |
| larry knots  | 3 00 11 00 0   | Returned Contribution                 |                       |                            |             |
| Greenwood, IN 4443   |  | Purpose:                              | 379.                  | 682.                       | 3/5/10      |
| ' <i>f</i> ')   '  |  | 1-Juing                               | 011                   |                            | 213110      |
| Code U   | 110 Dear office  | Direct In-Kind                        |                       |                            |             |
| US POSTMASTER  | US Post office   | Returned Contribution                 |                       |                            |             |
| .CL#1027   |  | Other<br>Purpose:                     | - no                  | <b>m</b> 4m 14             | 2/0/10      |
| /   (.)(   |  | Postage                               | 120:00                | 560.19                     | 3/8/10      |
| RANDY Ellison (reint)  |  | Direct In-Kind Payment of Debt        |                       |                            |             |
| «KANDY Ellison   | Merchane   | Returned Contribution                 |                       |                            |             |
|  |  | Other<br>Purpose:                     | 00                    | - 00                       |             |
| Indpls, IN   |  | door prizes                           | 50.00                 | 500.                       | 3/25/10     |
| code F CK# 1029  |  | ☐ Direct ☐ In-Kind                    |                       |                            |             |
| Charles Ellison  | regived  | Payment of Debt Returned Contribution | 1                     |                            |             |
| 6001 Mctarland Rd  |  | Other                                 |                       |                            |             |
| Indpls, IN 46227   |  | Aundransius                           | 104,20                | 104,20                     | 3/12/10     |
| code # CK# 1031  | hum  | Direct In-Kind                        |                       | 61                         | - L. L.     |
| Proto Type<br>125 Williast.  | Dusiness   | Payment of Debt Returned Contribution |                       |                            |             |
|  |  | Other                                 |                       |                            |             |
| Indpls, IN 46202   |  | CAmpaign                              | 1,506.03              | 1765,70                    | 3/25/10     |
| Code A CK#1033<br>SAMMAR CORP  |  | Direct In-Kind                        |                       | 110510                     | - 10/10     |
| 5 AMMAR CORP   | business   | Payment of Debt Returned Contribution |                       |                            |             |
| Indos, IN  |  | Other                                 |                       |                            |             |
|  |  | Purpose: JACICETS                     | 974 6                 | 974.50                     | 3/27/10     |
| code A CKH 1032  | 101 0  | Direct In-Kind                        | 111.20                | 117,30                     | 7101110     |
| The Buck Stops here  | business   | Payment of Debt                       |                       |                            |             |
| 139 & Southern Aut   |  | Returned Contribution Other           | į                     |                            |             |
| ·  |  | Purpose: (apel STK                    |                       |                            | 21.1        |
| Indpls, IN 41225   |  | binon stickers                        | 702,46                | 1807,40                    | 3/26/10     |
| TOTAL OF ALL TO  | SUBTOTAL THIS PAGI   | E OF SCHEDULE B                       | \$3866.19             |                            |             |
| TOTAL OF ALL PAC   | GES OF SCHEDULE B ON THE<br>(Enter total on ITEM 17a of th | LAST PAGE ONLY                        | \$                    |                            |             |
|  |  |                                       |                       |                            |             |



State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14

## (CFA-4 SCHEDULE B) ITEMIZED EXPENDITURES

| FILE NUMBER |                |   |  |  |  |  |
|-------------|----------------|---|--|--|--|--|
|             |                |   |  |  |  |  |
| Page 6      | of <b>\$</b> 7 | _ |  |  |  |  |

| RECIPIENT'S NAME AND MAILING ADDRESS<br>(street, number, city, state. ZIP code) | RECIPIENT'S OCCUPATION  OFFICE SOUGHT (if applicable)       | TYPE OF EXPENDITURE<br>and<br>PURPOSE (be specific)                 | COLUMN A<br>AMOUNT THIS<br>PERIOD | COLUMN B<br>CUMULATIVE<br>YEAR-TO-DATE | DATE OF<br>EXPENDITURE |
|---|---|---|-----------------------------------|--|------------------------|
| Stue ST John'S  | buiness   | Direct In-Kind Payment of Debt Returned Contribution                |                                   |  |                        |
| Indpls, IN  |   | Other<br>Purpose:<br>SIGNS  | 500,00                            | 625,00                                 | 3/27/10                |
| WITH draw / pro Her   | Misc  | Direct In-Kind Payment of Debt Returned Contribution                |                                   |  |                        |
| Withdraul/petty Primo's fundraiser  | fishbumforsheriff   | Doner Purpose: potty chish  | 400.00                            | 400.00                                 | 4/2/10                 |
| MARION CO GOP   | Marior Co Gop   | Direct In-Kind Payment of Debt Returned Contribution                |                                   |  |                        |
| Indyls, IN  |   | DotherPurpose:  | 350                               | 350.                                   | 3/27/10                |
| Code  |   | Direct In-Kind Payment of Debt Returned Contribution Other Purpose: |                                   |  |                        |
| Code  |   | Direct In-Kind Payment of Debt Returned Contribution Other Purpose: |                                   |  |                        |
| Code  |   | Direct In-Kind Payment of Debt Returned Contribution Other Purpose: |                                   |  |                        |
| Code  |   | Direct In-Kind Peyment of Debt Returned Contribution Other Purpose: |                                   |  |                        |
| TOTAL OF THE  | SUBTOTAL THIS PAG   | E OF SCHEDULE B   | \$1250,5°                         |  |                        |
| IOTAL OF ALL PAG  | SES OF SCHEDULE B ON THE<br>(Enter total on ITEM 17a of the | LAST PAGE ONLY<br>ne Summary Sheet)                                 | \$                                |  |                        |



State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14 (CFA-4 SCHEDULE B)
ITEMIZED EXPENDITURES

| FILE NUMBER |       |   |  |  |  |
|-------------|-------|---|--|--|--|
|             |       |   |  |  |  |
| Page        | 10 of | 7 |  |  |  |

| RECIPIENT'S NAME AND MAILING ADDRESS<br>(street, number, city, state_ZIP code) | RECIPIENT'S OCCUPATION  OFFICE SOUGHT (if applicable) | TYPE OF EXPENDITURE and PURPOSE (be specific)                       | COLUMN A<br>AMOUNT THIS<br>PERIOD | COLUMN B<br>CUMULATIVE<br>YEAR TO DATE | DATE OF EXPENDITURE |
|--|---|---|-----------------------------------|--|---------------------|
| Primo's  | business  | Direct In-Kind Payment of Debt Returned Contribution Other Purpose: | 5,006.º                           | 5,000.                                 | 1-1-10<br>70        |
| Midwest  | business  | Direct Debt Payment of Debt Returned Contribution Other Purpose:    | 3,000.00                          | 3,400.                                 |                     |
| Mary Eishburn  | lind  | Direct In-Kind Peyment of Debt Returned Contribution Other Purpose: | 61.40                             | 61.40                                  |                     |
| Alex Grifins   | busines   | Direct In-Kind Payment of Debt Returned Contribution Other Purpose: | 500.00                            | 500.                                   | -9-20(1             |
| MOSS, Inc  | busines   | Direct In-Kind Payment of Debt Returned Contribution Other Purpose  | 873.75                            |  | J<br>J              |
| Code   |   | Direct In-Kind Payment of Debt Returned Contribution Other Purpose: |                                   |  | Ja                  |
| Code   |   | Direct In-Kind Payment of Debt Returned Contribution Other Purpose: |                                   |  |                     |
| TOTAL OF ALL PAGE  | SUBTOTAL THIS PAG<br>GES OF SCHEDULE B ON THE         | LAST PAGE ONLY  | 59435115                          |  |                     |
|  | (Enter total on ITEM 17a of the                       | he Summary Sheet)   | \$35,907,IS                       |  |                     |



State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

## (CFA-4 SCHEDULE D) DEBTS OWED BY THIS COMMITTEE

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. List all debts and loans, regardless of the amount. OWED BY the committee during the reporting period. Include all amounts owed for or 10 lend institutions, individuals, credit purchases, committee credit card accounts, etc. List each vendor paid by credit card issued in the name of the committee in the ENDORSER'S column. A lender's occupation is required if an individual makes loans of at least \$1,000 during the calendar year. Otherwise, this is optional.

|      | FILE | NUMBE | R |  |
|------|------|-------|---|--|
|      |      |       |   |  |
| Page |      | of    | 1 |  |

| CREDITOR'S OR LENDER'S NAME & MAILING ADDRESS  | ENDORSER'S OR VENDOR'S<br>NAME & MAILING ADDRESS (if any) | AMOUNT         | DATE DEBT  | CUMULATIVE<br>PAID | OUTSTANDING<br>BALANCE THIS |
|--|---|----------------|------------|--------------------|-----------------------------|
| (street, number, city_state, ZIP code)   | (street, number, city, state, ZIP code)                   | NATURE OF DEBT | INCURRED   | YEAR-TO-DATE       | PERIOD                      |
| DONNA L. CAPPS<br>1525 LEOMARD ST.   | FISHBURN FOR SHERIFF<br>P.C. BOX 17916<br>INDIANAPOUS, IN | \$7,000.00     | 01/07/2010 | \$0                | 20-00-F#                    |
| INDIAN MPOUS, IN 46203   | 46217   | LOAM           | 31/31/240  | 40                 |                             |
| THE PURITURE OF THE PROPERTY O |   |                |            |                    |                             |
| LENDER'S OCCUPATION:   |   |                |            |                    |                             |
| The state of the s |   |                |            |                    |                             |
|  |   |                |            |                    |                             |
| LENDER'S OCCUPATION:   |   |                |            |                    |                             |
| - Second Affect  |   |                |            |                    |                             |
|  |   |                |            |                    |                             |
|  |   |                |            |                    |                             |
|  |   |                |            |                    |                             |
| LENDER'S OCCUPATION:   |   |                |            |                    |                             |
| TO STORY AND STORY   |   |                |            |                    |                             |
|  |   |                |            |                    |                             |
|  |   |                |            |                    |                             |
|  |   |                |            |                    |                             |
| LENDER'S OCCUPATION:   |   |                | ļ          |                    |                             |
|  |   |                |            |                    |                             |
|  |   |                |            |                    |                             |
|  |   |                | }          | i                  |                             |
|  |   |                | İ          |                    |                             |
| LENDER'S OCCUPATION:   |   |                | ł          |                    |                             |
|  |   |                |            |                    |                             |
|  |   |                |            |                    |                             |
|  | ļ   |                |            | ļ                  | 1                           |
|  |   |                | į          |                    |                             |
| LENDER'S OCCUPATION:   |   |                |            |                    | ł                           |
|  |   |                |            |                    |                             |
| SUBTOTAL THIS PAGE OF SCHEDULE D   |   |                |            |                    |                             |
| TOTAL OF ALL PAGES OF SCHEDULE D ON THE LAST PAGE ONLY<br>(Enter total on ITEM 19 of the Summary Sheet)  |   |                |            |                    | \$97,000.co                 |



#### NOTICE OF CONTRIBUTION OR EXPENDITURE TO CANDIDATE'S COMMITTEE

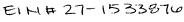
State Form 4761 (R6/11-01) Indiana Election Commission (IC 3-9-5-15)

INSTRUCTIONS: Please type or print legibly in black ink. See instructions on reverse side of the form. This form is to be used by an organization or a committee, other than the candidate's committee, that receives a contribution or makes an expenditure on behalf of a candidate. The treasurer of the organization or committee shall report to the candidate's committee all information about a contribution received or an expenditure made on behalf of the candidate that the treasurer of the candidate's committee is required to report about the contribution or the expenditure if it had been received or made by the candidate's committee. An expenditure is considered to be on behalf of a candidate if either of the following applies: (1) the expenditure is made in support of the candidate who is specifically identifiable; or (2) the expenditure is made in opposition to an opponent: (A) of the candidate; and (B) who is specifically identifiable. An expenditure is not considered to be made on behalf of a candidate if the expenditure is made to inform the members of the organization or for the development of the committee's political party.

Upon receipt of this form by the candidate's committee, the treasurer must enter the contribution or expenditure (transfer-in) in the committee's records for disclosure in the committee's Receipts and Expenditures Report (CFA-4 form). (IC 3-9-5-15)

DO NOT FILE THIS FORM WITH THE INDIANA ELECTION DIVISION OR ANY COUNTY ELECTION BOARD. THIS NOTICE IS TO BE GIVEN DIRECTLY TO THE CANDIDATE'S COMMITTEE.

| REPORTING PER            | 1100 01/01/2010 three 04/09/20  | 10  | <del>-</del>    |
|--------------------------|---|---|-----------------|
| Organization or Co       | ommittee News - Do  |   |                 |
| Legislative Caucus       | ommittee Name: ☐ Corporation / Labor ☐ Partnership / LLC<br>s Committee ☐ Other Candidate's Committee ☐ Other Organ |   |                 |
| Candidate's Comn         |   | nization  | (specify)       |
|                          | TEWEN FOR SHERIFF   |   |                 |
|                          | DIRECT CONTRIBUTIONS  | RECEIVED  |                 |
| Date Received (MM-DD-YY) | Received From   | Occupation  Required if the contributor made aggregate contributions of at least \$1,000 to this committee during the calendar year. (optional otherwise) | Amount          |
| 01/28/2010               | COTTEY FOR CUMBERLAND TOWN COUNCIL  |   | 8100.00         |
| 02/10/2010               | COTTEY FOR CUMBERLAND TOWN COUNCIL  |   | \$ 200.00       |
| 04/02/2010               | WAYNE TOWNSHIP GOP CLUB   |   | \$ 100-00       |
|                          |   |   |                 |
|                          |   |   |                 |
|                          |   |   |                 |
| Date (MM-DD-YY)          | EXPENDITURES MADE (In-Kin<br>Made To  | d Contributions)  Purpose   | V-I             |
| 01/23/2010               | ANDY HARRIS FOR TRUSTEE   | DOMATION/CONTRIBUTION   | Value \$ 50.00  |
|                          |   |   | <b>V</b> 30.00  |
|                          |   |   |                 |
|                          |   |   |                 |
|                          |   |   |                 |
|                          |   |   |                 |
|                          |   |   |                 |
|                          |   |   |                 |
|                          | CERTIFICATION   |   |                 |
| I CERIFY THAT I HAVE     | EXAMINED THIS NOTICE AND THAT TO THE BEST OF MY KNOW  | WI FINGE AND BELIEF IT IS TRUE CORRECT  | AND COMPLEXE    |
| Signature of Treas       | Telephone Number  | Day) Telephone Number (Evening)   | Date (MM-DD-YY) |
| Thina (                  | tish 317,727-76   | _   | 4/16/2010       |





#### SUPPLEMENTAL "LARGE CONTRIBUTION" REPORT BY A CANDIDATE'S COMMITTEE (\$1,000 CONTRIBUTIONS OR MORE)

State Form 48492 (R3/11-05) Indiana Election Commission (IC 3-9-5-20.1; 3-9-5-22)

INSTRUCTIONS: Only candidates receiving a "large contribution" are required to file this report. Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

(CFA-11)

|   |   |   |   | О |  |
|---|---|---|---|---|--|
| 3 | ш | N | Ш |   |  |
|   |   |   |   |   |  |

TOTAL PAGES IN ENTIRE CFA-11 REPORT

| 1. Full Name of Candidate (include any nickname)   | Parme 2 Committee  |                   |  |                |  |  |
|--|--|-------------------|--|----------------|--|--|
| DENNIS A FACINALIA   |  |                   |  |                |  |  |
| 3. Mailing Address (address where all campaign finance correspondence is received) Check if this is a new address  |  |                   |  |                |  |  |
| P.O. BOX 17916   |  | ti iio io a new a | duciess                                      |                |  |  |
| 4. City State ZIP C  | code   | 5. Party Affil    | iation or If Independent Candidate           |                |  |  |
| INDIANAPOUS IN 4   | 6217   |                   | PUBLICAN                                     |                |  |  |
| 6. Office Sought (include district number, if any. Not required for explorator)  | / committee.)  | 7. County of      |  |                |  |  |
| MARION COUNTY SHERIPF  |  | MA                | RIOM   |                |  |  |
| 8. Reporting Period:   |  |                   |  |                |  |  |
| From: 01/01/2010 Through: 04/0   | 19/2010  |                   |  |                |  |  |
| For classification, enter INDV for individual; PAC for political action committee: CORP for cor  | poration; LAB for labor orga   | nization; NONE f  | for all entries which are not one of the abo | ve categories. |  |  |
| CONTRIBUTOR'S FULL NAME AND OCCUPATION   | TYPE OF CONTRI   |                   | COLUMN A                                     | DATE RECEIVED  |  |  |
| FULL MAILING ADDRESS (street, number, city, state, ZIP code)   | OR OTHER REC   |                   | AMOUNT OF<br>CONTRIBUTION                    |                |  |  |
| Classification 1.  | Contributions:   |                   | CONTRIBUTION                                 | RECEIVED BY    |  |  |
| INDV JOHN R. HAMMOND III   | Direct   |                   |  |                |  |  |
| 612 E 13th STREET  | ☐ In-Kind (describe)   |                   |  |                |  |  |
| INDIMNAPOUS, IN 46202  | <del></del>  |                   | \$1,000.00                                   | 03/20/2010     |  |  |
|  | Other Receipts:  |                   |  | TRIMA          |  |  |
|  | ☐ Interest ☐ Loan☐ Misc (specify)  |                   |  | FISHBURN       |  |  |
| Contributor's Occupation (if applicable)   | L miss (specify)   |                   |  |                |  |  |
| Classification 2.  | Contributions:   |                   |  |                |  |  |
| IMDV JUDITH JOHNSON-STEVENS  | Direct   |                   |  |                |  |  |
| 3319 JOHN HINKLE PLACE   | ☐ In-Kind (describe)   |                   |  | 04/22/2010     |  |  |
| BLOOMINGTON, IN 47409  |  |                   | \$1,000.00                                   | 04/02/2010     |  |  |
|  | Other Receipts:  |                   |  | TRINA          |  |  |
|  | ☐ Interest ☐ Loan  | ļ                 |  | FISHBURN       |  |  |
| Contributor's Occupation (if applicable)   | ☐ Misc (specify)   | ľ                 |  |                |  |  |
| Classification 3.  |  |                   |  |                |  |  |
| BUSINESS OPERATIONAL SERVICE   | Contributions:   |                   |  |                |  |  |
| MANACIEMENT, LLC   | ☐ In-Kind (describe)   | ŀ                 |  |                |  |  |
| (MATTHEW IARIA)  |  |                   | \$2,500-00                                   | 03/04/2010     |  |  |
| 6701 DERBYSHIRE RD.  | Other Receipts:  |                   | 12,0000                                      | 1              |  |  |
| INDIAMAPOLIS; IN 46227   | ☐ Interest ☐ Loan  |                   |  | HMERY          |  |  |
|  | ☐ Misc (specify)   |                   |  | LIGGETT        |  |  |
| Contributor's Occupation (if applicable)   |  |                   |  |                |  |  |
| CERTIFICATION I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BES TRUE, CORRECT AND COMPLETE   | TOE MY KNOW! En  |                   | FOR OFFIC                                    | E USE ONLY     |  |  |
| City of the Court LL L.  | TOP MIT KNOWLED  | GE AND BEI        | LIEF IT IS                                   |                |  |  |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~   |  | Date (MM-DD-Y     |  |                |  |  |
| Signature of Candidate (if applicable)   | SUPER  | L LP -            | 2010   |                |  |  |
|  | Ti and the state of the state o | Date (MM-DD-Y     |  |                |  |  |
| Warning: Any information contained in this report may get be socied for all  |  | 4-16.             | 2010   |                |  |  |
| Warning: Any information contained in this report may not be copied for sale or us person who knowingly files a fraudulent report commits a Class D felony. (IC 3-14-1) report as required by the Indiana Campaign Figure 1. |  |                   |  |                |  |  |
| report as required by the Indiana Campaign Finance Law commits a Class B misder penalties. (IC 3-9-4-16, IC 3-9-4-17, and IC 3-9-4-18)   | meanor (IC 3-14-1-14), an  | nd may be subj    | ect to civil                                 |                |  |  |



#### SUPPLEMENTAL "LARGE CONTRIBUTION" REPORT BY A CANDIDATE'S COMMITTEE (\$1,000 CONTRIBUTIONS OR MORE)

(\$1,000 CONTRIBUTIONS OR MORE)
State Form 48492 (R3/11-05)
Indiana Election Commission (IC 3-9-5-20.1; 3-9-5-22)

INSTRUCTIONS: Only candidates receiving a "large contribution" are required to file this report.

Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

(CFA-11)

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-11 REPORT

4

| 1. Full Name of Candidate (include any nickname)   | ☐ Check if this is a         | DOWN DAME                             |                      |                |   |                     |
|--|------------------------------|---------------------------------------|----------------------|----------------|---|---------------------|
| DEMMIS O. FISHBU   |                              | TICW HAITIE                           | 2 Committee<br>( るにつ |                | Number<br>432-1081                      |                     |
| 3. Mailing Address (address where all campaign fil   | Dance corresponde            | aco le mochad                         | <u></u>              |                |   |                     |
| P.O. BOX 17916   |                              | ice is received)                      | L_ Check in:         | this is a new  | address                                 |                     |
| 4. City  | State                        | ZIP Code                              |                      | 5. Party Aff   | iliation or If Independent Candi        | dete                |
| INDIAMAPOLIS   | IN                           | 46217                                 |                      |                | PUBLICAN                                | uate                |
| 6. Office Sought (include district number, if any. No  | ot required for explo        | ratory committe                       |                      |                | f Residence                             |                     |
| MARION COUNTY  |                              |                                       |                      |                | IMPION                                  |                     |
| 8. Reporting Period:   |                              |                                       |                      |                | <u> </u>                                |                     |
| From: 01/01/2010   |                              | 1/09/2                                |                      |                |   |                     |
| For classification, enter INDV for individual; PAC for political a   | ction committee: CORP        | for corporation; LA                   | B for labor organ    | nization; NONE | for all entries which are not one of th | e above categories. |
| CONTRIBUTOR'S FULL NAME AND (<br>FULL MAILING ADDRES   | CCUPATION                    | , , , , , , , , , , , , , , , , , , , | YPE OF CONTRIE       | RUTION         | COLUMN A                                | DATE RECEIVED       |
| (street, number, city, state, Zif  | code)                        |                                       | OR OTHER REC         |                | AMOUNT OF CONTRIBUTION                  |                     |
| Classification 1.  |                              | Contributi                            | oue.                 |                | CONTRIBUTION                            | RECEIVED BY         |
| INDV DAVID O. FISHP  |                              | ☑ Direc                               |                      |                |   |                     |
| 754 COTTAGE  | AVE                          | ☐ In-Ki                               | nd (describe)        |                |   | Olaskana            |
| INDIAMAPOUS  | IN HIDO                      | , l                                   |                      |                | 91 000 000                              | 01/06/2010          |
|  | (020)                        | Other Red                             | eipts:               |                | \$1,000.00                              | HMRRY               |
|  |                              | ☐ Inter                               | est 🗆 Loan           |                |   | ' '                 |
|  |                              |                                       | (specify)            |                |   | LIGGETT             |
| Contributor's Occupation (if applicable)   | TE DEVELO                    | TR                                    | ·                    |                |   |                     |
| Classification 2.  |                              | Contribution                          | ons:                 |                |   |                     |
| IMDV POBERT A. SH  | HELDS                        | 🔀 Direc                               | t                    |                |   |                     |
| 2809 S. CAPI   | TOL AVE.                     | ☐ In-Kir                              | nd (describe)        |                |   | 1                   |
| INDIAMAPOLIS, 1  |                              |                                       | <del> </del>         |                | (1) ~~.                                 | 01/06/2010          |
| 11 14 0003   | M 46225                      | Other Rec                             | eipts:               |                | \$1,000,00                              | . 100,00            |
|  |                              |                                       | st 🗌 Loan            |                |   | CHARLES             |
| Contribute to 0  |                              | ☐ Misc                                | (specify)            |                |   |                     |
| Contributor's Occupation (if applicable)   | NT MANAGE                    | <u>e</u>                              |                      |                |   | ELLISON             |
| Classification 3.  |                              | Contributio                           |                      |                |   |                     |
| INDV DOMNA L. CAPPE  | 5                            | Direct                                |                      |                |   | [                   |
| 1525 LEOMARD   | ST                           | L) In-Kir                             | d (describe)         |                |   | Olloshan            |
| INDIAMAPOLIS   |                              | _                                     |                      |                | \$7 non as                              | 01/07/2010          |
| THAT POLIS   | 114 4626                     |                                       |                      |                | \$7,000.00                              | CHANNER             |
|  |                              |                                       | st 💢 Loan            | i              |   | CULIKE?             |
| Contributor's Occupation (if applicable) OFFICE MA   | MAGEO                        | ☐ Misc (                              | specту)              |                |   | ELLISON             |
| ostramator a occupanion (ii appecable) - 1 1 (50 )   |                              |                                       |                      |                |   | 1                   |
| CERTIFY THAT I HAVE EXAMINED THIS STA  | CERTIFICATION TEMENT. TO THE | DN<br>BEST OF MY                      | KNOWI ED             | SE AND D       | FOR OF                                  | FICE USE ONLY       |
| TRUE, CORRECT AND COMPLETE. Signature of Treasurer   |                              |                                       |                      |                | ľ                                       |                     |
| Signature of Treasurer   | Title                        |                                       |                      | ate (MM-DD-    | -YY)                                    |                     |
| Signature of State of the State | TRE                          | Asure                                 | 7E- (                | 1-16-2         | 2010                                    |                     |
| Signature of Candidate (if applicable)   |                              | ······                                | 1                    | ate (MM-DD-    | ·YY)                                    |                     |
| Lennis Frohl 4-16:2010   |                              |                                       |                      |                |   |                     |
| Warning: Any information contained in this report may  | not be copied for sale       | e or used for any                     | commercial pur       | rpose. (IC 3-  | 9-4-5) A                                |                     |
| report as required by the Indiana Campaign Finance Law   |                              |                                       |                      |                |   |                     |
| penalties. (IC 3-9-4-16, IC 3-9-4-17, and IC 3-9-4-18)   |                              |                                       |                      | , DC 300       | 5,000 to 01411                          |                     |



# SUPPLEMENTAL "LARGE CONTRIBUTION" REPORT BY A CANDIDATE'S COMMITTEE (\$1,000 CONTRIBUTIONS OR MORE)

State Form 48492 (R3/11-05) Indiana Election Commission (IC 3-9-5-20.1; 3-9-5-22)

INSTRUCTIONS: Only candidates receiving a "large contribution" are required to file this report. Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

CFA-11)

#### FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-11 REPORT

| 1. Full Name of Candidate (include   | MITTEE INFORMATI   |  |                                 |
|--|--|--|---------------------------------|
| 1. Full Name of Candidate (include any nickname) ☐ Check if this is a ne   | w name 2. Committee  | Telephone Number                                     |                                 |
| 0113110001017  | <u>    317</u>   | ) 432-108  | 31                              |
| 3. Mailing Address (address where all campaign finance correspondence P.O. BOX 17910   | Is received)   | this is a new address                                |                                 |
| 4 City   | P Code   | I = =  |                                 |
| IMDIAMAPOLIS IN  | 46217  | 5. Party Affiliation or If Indepe                    |                                 |
| 6. Office Sought (include district number, if any. Not required for exploration  | tory committee.)   | 7. County of Residence                               |                                 |
| MARION COUNTY SHERIFF  | ,  |  |                                 |
| 8. Reporting Period:   |  | MARIONI  |                                 |
| From: 01/01/2010 Through: 04/  | 19/2010  |  |                                 |
| For classification, enter INDV for individual; PAC for political action committee: CORP for  | corporation; LAB for labor orga                              | nization: NONE for all entries which ar              | a not one of the show extension |
| CONTRIBUTOR'S FULL NAME AND OCCUPATION   |  |  |                                 |
| FULL MAILING ADDRESS (street, number, city, state, ZIP code)   | TYPE OF CONTRI<br>OR OTHER REC                               | EIPT AMOU  | NT OF                           |
| Classification 1.  | Contributions:   | CONTRI   | BUTION RECEIVED BY              |
| INDV TIMOTHY FISHBURN  | Direct   |  |                                 |
| 9630 MAPLE DRIVE   | ☐ In-Kind (describe)   |  |                                 |
| INDIANAPOLIS, IN 46290   | ,  | - \$1,000.   | 00 01/23/2010                   |
| 1  | Other Receipts: ☐ Interest ☐ Loan                            |  | HARRY                           |
|  | ☐ Misc (specify)   |  | LIGOETT                         |
| Contributor's Occupation (if applicable)   |  |  |                                 |
| Classification 2.  | Contributions:   |  |                                 |
| INDV TIMOTHY FISHBURY<br>9630 MAPLE DRIVE  | <b>D</b> CDirect   |  |                                 |
| •  | ☐ In-Kind (describe)   |  | 02/09/2010                      |
| INDIAMAPOUS, IM 4628   | ŀ  | - 91,000.  | GC GC                           |
|  | Other Receipts:<br>☐ Interest ☐ Loan                         |  | HMERY                           |
|  | ☐ Misc (specify)   |  | Ciadell                         |
| Contributor's Occupation (if applicable)   |  | <u> </u>   |                                 |
| Classification 3.  | Contributions:   |  |                                 |
| INDV BEURT SERVARS   | Direct   |  |                                 |
| 1000 WATERWAY BOULEVARD  | ☐ In-Kind (describe)   |  | 03/08/2010                      |
| INDIAMAPOLIS, IN 46202   | O#   | 71,000.00  | 9                               |
|  | Other Receipts:<br>☐ Interest ☐ Loan                         |  | HAMPRY                          |
|  | ☐ Misc (specify)   |  | LIGGETT                         |
| Contributor's Occupation (if applicable)   |  |  |                                 |
| CERTIFICATION I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BITTUE, CORRECT AND COMPLETE   | EST OF INVESTMENT  |  | FOR OFFICE USE ONLY             |
|  | EST OF MY KNOWLEDO   | BE AND BELIEF IT IS                                  |                                 |
| Signature of Treasurer Title   |  | Pate (MM-DD-YY)                                      |                                 |
| Signature of Candidate (If applicable)   | SURER  | 4-16-2010  |                                 |
| 1). ' [ ]  |  | ate (MM-DO-YY)                                       |                                 |
| Warning: Any information contained in this report may not be copied for sale or person who knowingly files a fraudilent report commits a Clare P felant. (10.0.4)  | and the second second  | 4-16-2010  |                                 |
| person who knowingly files a fraudulent report commits a Class D felony. (6.2.3-14 report as required by the Indiana Campaign Finance Law commits a Class D. 14-14 | used for any commercial put<br>4-1-13) A person who fails to | rpose. (IC 3-9-4-5) A<br>file a complete or accurate |                                 |
| report as required by the Indiana Campaign Finance Law commits a Class B missipenalties. (IC 3-9-4-16, IC 3-9-4-17, and IC 3-9-4-18)                               | demeanor (IC 3-14-1-14), and                                 | d may be subject to civil                            |                                 |



completing this form, see instructions on the reverse side.

State Form 48492 (R3/11-05) Indiana Election Commission (IC 3-9-5-20.1; 3-9-5-22)

INSTRUCTIONS: Only candidates receiving a "large contribution" are required to file this report.

Please type or print legibly IN BLACK INK all information on this form. For assistance in

EIN#27-1533876 (CFA-11)

| FILE | NUM | BE | R |
|------|-----|----|---|
|------|-----|----|---|

TOTAL PAGES IN ENTIRE CFA-11 REPORT

4

|   | COMMIT                          | TEE INFORMATION                       | ON               |                       |                         |                     |
|---|---------------------------------|---------------------------------------|------------------|-----------------------|-------------------------|---------------------|
| 1. Full Name of Candidate (include any nickname)  |                                 | me 2. Committee                       | Telephone N      | lumber                |                         |                     |
| DENINIS O. PISHBI   |                                 | ( 31-                                 |                  | 132-11                | 180                     |                     |
| 3. Mailing Address (address where all campaign fin  | nance correspondence is n       | sce <i>ived</i> ) L Check if          | this is a new    | address               |                         |                     |
| 4. City   | State ZIP Co                    | ·                                     |                  |                       |                         |                     |
| INDIAMAPOLIS  |                                 | 6217                                  | _                |                       | pendent Candidate       |                     |
| 6. Office Sought (include district number, if any. No   | of required for evploratory     | OZ(                                   |                  | EPUBLI                | CPCN                    |                     |
| MARION COUNT  |                                 | constituee.j                          | _                | f Residence           |                         |                     |
| 8. Reporting Period:  | 1 SHOKIFF                       |                                       | M                | ARIOM                 |                         |                     |
|   | Through: OH/C                   |                                       |                  |                       |                         |                     |
| For classification, enter INDV for Individual; PAC for political  | action committee: CORP for corp | oration; LAB for labor orga           | nization; NONE   | for all entries which | are not one of the abov | e categories.       |
| CONTRIBUTOR'S FULL NAME AND (   | OCCUPATION                      |                                       |                  |                       | LUMN A                  | DATE RECEIVED       |
| FULL MAILING ADDRES<br>(street, number, city, state, Zif  |                                 | TYPE OF CONTRI<br>OR OTHER RE         |                  | AM                    | OUNT OF<br>FRIBUTION    |                     |
| Classification 1.   |                                 | Contributions:                        |                  | 0011                  |                         | RECEIVED BY         |
| BUSINESS PRIMO SOUTH LI   | .C.                             | Direct                                |                  |                       |                         |                     |
| 2015 E. NATION  | ibu har                         | ☑ In-Kind (describe)                  |                  |                       |                         |                     |
| INDIA LANGUE  | AND MUD                         | BLDG RENTA                            | LE               | 95,000                | .00                     | 04/02/2010          |
| INDIANAPOUS, 11   | N 40227                         | Other Receipts:                       | SICINO           |                       |                         | Think               |
|   |                                 | ☐ Interest ☐ Loan ☐ Misc (specify)    |                  |                       |                         | TRIMA<br>FISHIBURIY |
| Contributor's Occupation (if applicable)  |                                 | Misc (specify)                        |                  |                       |                         | 1 Brisuer           |
| Classification 2.   |                                 |                                       |                  |                       |                         |                     |
| BUSINESS MIDWEST SPOIZTS  | COMPLEX, INC                    | Contributions:  Direct                |                  |                       |                         |                     |
| (TIM FISHBURI   | •                               | In-Kind (describe)                    |                  |                       |                         |                     |
| 7509 NEW AUG  | JUSTA RD.                       | USIGNS PER                            | MAL              |                       |                         | 04/01/2010          |
| INDIAHAPOUS,  | IM 460 ; all                    | SPACE Other Receipts:                 |                  | \$3,000.00            |                         | 04/01/2010<br>HARRY |
|   |                                 | ☐ Interest ☐ Loan                     |                  |                       |                         | intereq             |
|   |                                 | ☐ Misc (specify)                      |                  |                       |                         | LIGGETT             |
| Contributor's Occupation (if applicable)  |                                 |                                       |                  |                       |                         |                     |
| Classification 3.   |                                 | Contributions:                        |                  |                       |                         |                     |
|   |                                 | ☐ Direct ☐ In-Kind (describe)         |                  |                       |                         |                     |
|   |                                 | I I I I I I I I I I I I I I I I I I I |                  | <u>}</u>              |                         |                     |
|   |                                 | Other Description                     |                  |                       |                         | ľ                   |
|   |                                 | Other Receipts:                       |                  | ľ                     | !                       |                     |
| <del>.</del>  |                                 | ☐ Misc (specify)                      |                  |                       |                         |                     |
| Contributor's Occupation (if applicable)  | ····                            |                                       |                  |                       |                         |                     |
|   | CERTIFICATION                   |                                       |                  |                       | FOR OFFIC               | E USE ONLY          |
| I CERTIFY THAT I HAVE EXAMINED THIS STATULE, CORRECT AND COMPLETE.  | TEMENT. TO THE BES              | TOF MY KNOWLED                        | GE AND B         | ELIEF IT IS           |                         |                     |
| Signature of Treasurer  | Title                           |                                       | Date (MM-00-     | -YY)                  |                         |                     |
| Hura CHSh   | TREPSU                          | WEER                                  | 4-16-            | 2010                  |                         |                     |
| Signature of Candidate (if applicable)  |                                 |                                       | Date (MM-DD      | -YY)                  |                         |                     |
| Dennis Front  |                                 |                                       | 4-10             | 5-2010                |                         |                     |
| Warning: Any information contained in this report may   | not be copied for sale or us    | ed for any commercial p               | urpose. (IC 3    | 9-4-5) A              |                         |                     |
| person who knowingly files a traudulent report commits<br>report as required by the Indiana Campaign Finance (a | a Class Difelony (IC 3.14.1.    | .131 A narcon who faile t             | a fila a assessi | nta as                |                         |                     |
| penalties. (IC 3-9-4-16, IC 3-9-4-17, and IC 3-9-4-18)  |                                 | (                                     |                  |                       |                         |                     |